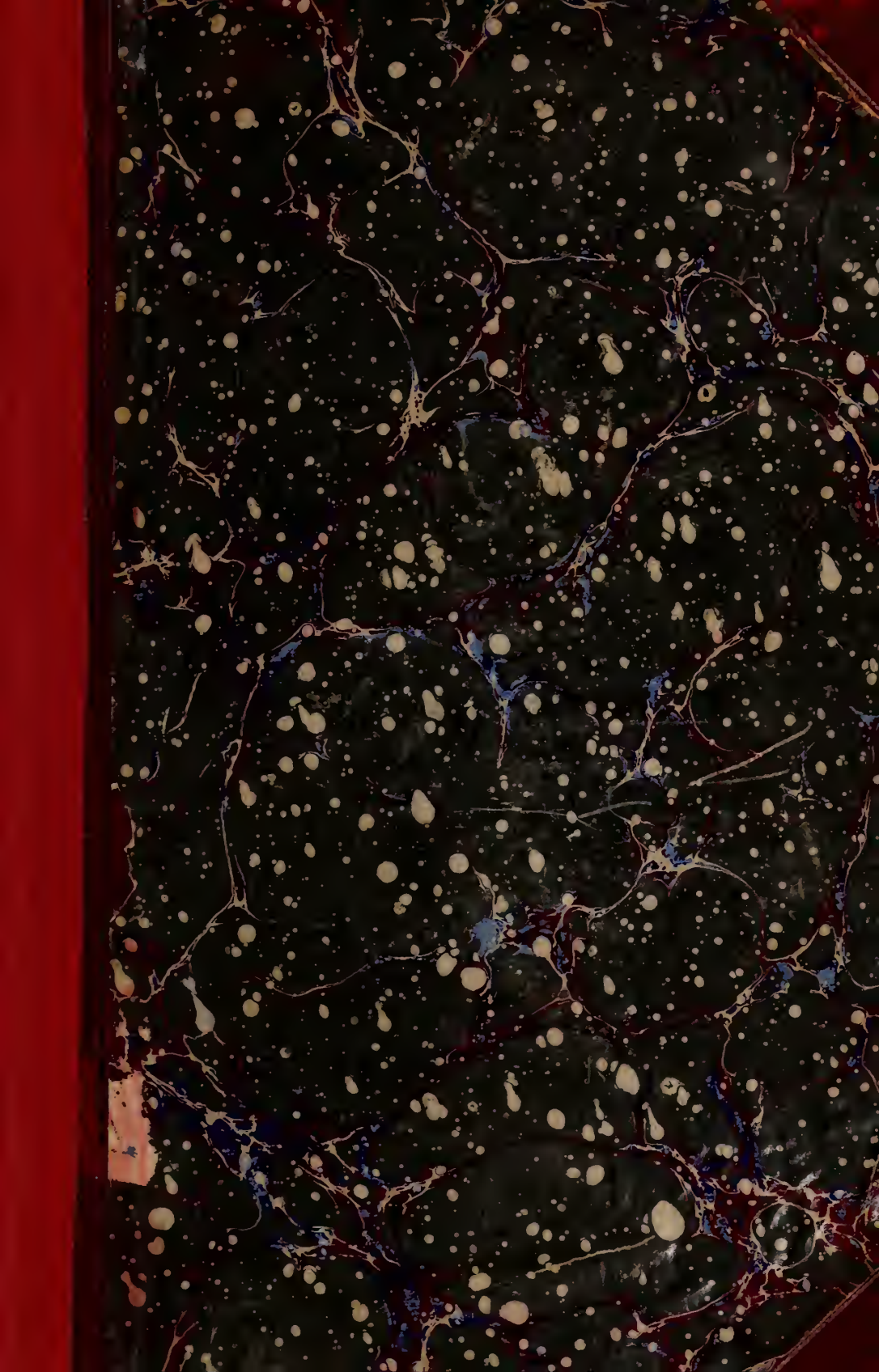


LIBRARY OF PRINCETON
APR 14 1900
THEOLOGICAL SEMINARY.

Division SCC
Section 9364
No. v. 13-14

Digitized by the Internet Archive
in 2015

https://archive.org/details/womansworkforwom135woma_0

WOMAN'S WORK FOR WOMAN.

AN ILLUSTRATED MONTHLY MAGAZINE

PUBLISHED BY THE

WOMAN'S FOREIGN MISSIONARY SOCIETIES

OF THE PRESBYTERIAN CHURCH.

VOLUME XIII.—1898.

PRESBYTERIAN BUILDING, 156 FIFTH AVENUE,

NEW YORK.

INDEX TO VOLUME XIII.—1898.

PAGE

ADDED TO THE CHURCH : A CONTRAST.... 85
AFRICA—Acts of the Apostles Continued. 9
Medicine in Bululand..... 42
Evangelistic Work among Savages..... 66
One Woman of the Native Church..... 95
A Lord's Supper in Natal, South Africa. 152
Some Noteworthy Opinions..... 154
Items from the Mission..... 155
List of Women Missionaries..... 155
A Doctor's Straight Talk..... 181
Notes 1, 29, 114, 142, 200, 260, 288, 315
Letters from 17, 157, 275, 333
ANNIVERSARIES, SILVER.....22, 222, 252
ANNUAL MEETINGS.....132, 159, 191
ASK SOMEBODY ELSE..... 187
AUXILIARIES, NOTES TO.....23, 52, 76, 107, 133, 166, 193, 223, 254, 284, 310, 337
AUXILIARIES AND SOCIETIES, NEW.....27, 55, 80, 110, 135, 167, 195, 226, 254, 312, 340
BIBLE AND FOREIGN MISSIONS..... 3
BIBLE, VERSIONS OF THE..... 173
BOOK NOTICES..... 22, 51, 75, 131, 283, 309
BOOKS FOR WOMEN, KOREAN AND CHINESE. 176
BOTH ENDS OF THE LINE, AT..... 21
CHINA—The Bible and Foreign Missions .. 5
Acts of the Apostles, Continued..... 8
Buddhism Entrenched in..... 31
Popular Procession in Shantung..... 33
Christian Endeavor at Sam Kong..... 43
Facts about Presbyterian Missions..... 43
List of Women Missionaries..... 43
Not Peace, but a Sword..... 87
Christians Quickened..... 98
Missionary Contact with Social Customs 125
Mrs. Julia Brown Mateer.....143, 229
Sphere of a Missionary Wife..... 150
What Came of a Tract..... 176
Christian Books for the Emperor..... 179
A Pair of Doctors in Soochow..... 261
Doctor Anna Larson 29, 266
Annals of Medical Missions in Peking.. 270
A Glimpse of a Doctor's Life..... 273
Incident by Mrs. Bishop..... 290
Customs which Christianity would Change 297
Letters from 19, 44, 73, 129, 157, 216, 294, 277, 304

PAGE

CHINA—HAINAN :
Barriers to the Truth Overcome 34
Notes.....142, 200, 316
Some Dark Hours in Missionary Homes. 144
List of Missionaries..... 182
A Sweating Idol..... 209
Letters from.....16, 101
CHINESE WOMEN IN OREGON 178
CHINESE WORK TRANSFERRED..... 224
CHURCH AND FOREIGN MISSIONS..... 317
CHRISTIAN ENDEAVOR ABROAD...12, 230, 331
CONVENTION AT KESWICK, THE LAST..... 281
DOMESTIC INDUSTRIES ON MISSION FIELDS :
IV. Weaving and Spinning (in China, Guatemala, India, Japan, Laos, Persia, Siam, Syria)..... 9
V. Needlework (in Africa, Chili, China, Japan, India, Mexico)... 205
VI. The Missionary's Class (in Syria and China)..... 323
EDITORIAL NOTES (in part) :
Baptisms.....57, 83, 113, 229
Bible.....1, 2, 29, 30, 142, 171, 172, 288
Conferences, etc.....2, 30, 58, 84, 172, 199, 230, 288
Deaths 29, 57, 113, 141, 171, 172, 287, 288
Eclipse 142
Famine and Plague.....30, 83, 172, 200, 288
Finances at Home ...1, 83, 113, 141, 171, 260
Giving—abroad..30, 57, 84, 114, 142, 260, 288
Giving—at home.....1, 58, 141, 171, 287
Literary 1, 2, 30, 84, 171, 172, 200, 229, 288, 316
Medical.....29, 30, 57, 114, 260, 316
Montreal Church..... 315
Native Church, The..... 84
Other Societies.....84, 141, 199, 200, 260
Persecution.....83, 84, 113, 114, 172
Religious Interest.....,1, 29, 58, 83, 172, 200, 260, 288
Riots.....113, 141, 316
Schools.....2, 29, 200, 230, 231, 260
Travelers.....259, 287
Women on the "American Board" 2
Wooster Homes..... 142
EPISTLE TO SISTERS IN UNITED STATES.... 49
GOSPEL IN HEATHEN LANDS, EFFECT OF.. 290

PAGE

GRAFTON AND NEWTON STORY, A 220
GUATEMALA : Bible to the Front..... 7
Protestantism in..... 59
With the Women of 59
List of Women Missionaries..... 69
HAWAII, CHRISTIAN EDUCATION IN..... 246
ILLUSTRATIONS :
Africa, Dr. Bennett's Patients, 155. *Bible*, The Eliot, 174, 175. *China*, Hunanese Woman at Loom, 11; In a Buddhist Temple, 32; Ancestral Worship, 34; Preacher and Family, Nodoa, 99; Neglected Shrines, 98; Mrs. Mateer, 144; Facsimile of Testament Given the Empress, 180; Torchon Lace, 205, 207; Loi Headkerchief, 206; Matron at Nanking, 241; Dr. Fulton's Patient, 273; Dr. Larson, 267; Tooker Memorial Hospital, Soochow, 263; Long Finger-nails, 297. *Guatemala*, Indian Girls Weaving, 12. *India*, Water Wheel, 36; Calling the Spirit into the Idol, 41; Wayside School, 66; Mission Churches, 86; Cemetery at Kolhapur, 152; Appliqué Work on Muslin, 206; Mrs. Isa Das, 270; Inoculating for the Plague, 286; Miraj Hospital, Cremation, Nurses' Quarters, Poona, 269. *Japan*, Endeavorers at Fukui, 13; Handkerchief Case, 208; Joshi Gakuin, Tokyo, 232. *Korea*, Korean Village, 68; In Whang-Hai-Do, 202; School at Seoul, 233; Day School at Pyeng Yang, 242. *Kurdistan*, Kurdish Family, 62. *Laos*, Church at Chieng Mai, 94; Bound for Chieng Hai, 116; Patients at Lakawn, 120; Buddhist Temple, 125; Camping Out, 150; Dr. Bowman's Patient, 265; Keng Tung Girl, 326; Plain of Keng Tung, 327. *Mexico*, Sewing Society, 207; Needle Work, Saltillo, 208; Girls at Saltillo, Doing Drawn Work, 237. *Oregon*, Nurse, 178; Chinese Home, 179. *Persia*, Rug Weaving, 10; Distaff Whirling, 14; Patients at Oroomiah, 63; Dervishes, 39; Jewesses, 123; College Campus, Oroomiah, 149; Missionary Home, Hamadan, 147; Graduates of Faith Hubbard School, 235; A Contrast at Fiske Seminary, 245. *Siam*, Worship in Buddhist Temple, 32, 33; Home for Teachers, Bangkok, 239. *South America*, Curityba Church, Brazil, 92; Laborers at Breakfast, Colombia, 292; Kitchen in Colombia, 296; House of Inquisition, Colombia, 300; Street in Caracas, Venezuela, 294. *Syria*, Mahardeh School-house, 91; School-house, Abeih, 91; Manse at Zahleh, 320; Sidon Girls, 321; Donkey-load, 322; Abeih Sewing Society, 323; Distaff, 324; Linen Mat, 325; *Maine*, Seaside Rest, Old Orchard 133
INDIA—The Bible and Foreign Missions... 6
Cases 30, 288
Two Instances of Barriers Yielding..... 35
Hinduism Alive in West India..... 40
Mrs. Isa Das.....65, 114
City Evangelization..... 65
Three Bible Women..... 86
Convert from Ratnagiri Field..... 92
Day at Thaneswar Mela..... 95
List of Missionaries..... 100
Inside Zenanas of Allahabad..... 211
Two Men who Had Christian Books.... 213
How One Hospital was Built..... 264
Poona Plague Hospital..... 267
A Pair of Indian Physicians. 270
Sara Seward Hospital, Allahabad. 271
How would Christianity Modify these Cases?..... 291
Old Age within Zenana Walls..... 297
Song—Illustrating Funeral Customs.... 298
Letters from...16, 72, 128, 158, 217, 276, 303
INTERNATIONAL UNION, NUGGETS FROM... 251
JAPAN—The Bible and Foreign Missions.. 3
Barriers to the Truth..... 40
Unworthy Social Customs..... 121
Sphere of a Missionary Wife..... 149
A Japanese Mother in Israel 153
Schools an Evangelizing Force..... 231
A Teacher's Supreme Joy..... 232
Schools as Evangelistic Agencies.... .. 232
Volunteers and Givers at Sapporo..... 240
Kindergartens..... 244
List of Missionaries..... 246
Features of Domestic Life to be Purified 289
A Traveler's Opinion of Schools..... 328
Letters from.....16, 45, 103, 184, 247
KOREA—The Bible and Foreign Missions.. 4
Evangelistic Effort in Country..... 67
Family Life..... 119
Social Customs..... 126
A Chapter from Pyeng Yang..... 201
Christians in Gensan Field..... 203
How Missionaries are Treated..... 210
The Korean Gentleman..... 213
List of Missionaries..... 214
Day School for Girls..... 242
Medicine and the Gospel for Women... 265
Effect of the Gospel..... 290
Letters from.....127, 156, 185, 218
KURDISTAN MOUNTAINS, IN THE..... 61
LESSONS ON MISSIONS :
Lessons Announced.....253, 259
Lessons for Young People.....279, 305, 334

PAGE
Lessons, Expansion of.....280, 306, 335
MAPS AND WHERE TO FIND THEM..... 221
MEDICAL CORPS..... 261
MEDICAL DEPT., SUMMARY..... 261
MEETINGS, PROGRAMMES FOR...20, 48, 74, 104, 130, 159, 186, 219, 250, 279, 305, 334
MEETINGS, BISHOP OF LONDON, ON..... 2
MISSIONARIES :
Those who Went Home in 1897..... 8
Summer Rest for Missionaries. 133
The Veteran Corps.....143, 172
Real Trials of Missionaries..... 147
Testimony to Our Own..... 151
MISSIONARY HOME LIFE..... 147
MISSIONARY SPIRIT ON THE FIELD..... 146
MISSIONARY WIFE, SPHERE OF THE..... 148
MEXICO : Roman Catholicism..... 59
Protestantism 59
In the Mountains..... 60
List of Missionaries..... 69
What Came of a Torn-up Testament.... 180
Letters from.....157, 183, 302, 332
OCCIDENTAL BOARD, HISTORY OF..... 189
ONE WAY TO SECURE A CONTRIBUTION.... 308
PERSIA: The Bible and Foreign Missions.. 6
Mode of Life Improved..... 13
A Medical Tour (Shiah Lamentations)... 37
Mohammedanism 38, 39
Twenty-three Women of Hamadan..... 88
One Nestorian Bible Woman..... 97
Woman's Work—Kazvin—Mianduab, 58, 117
In the Jewish Quarter—From a Traveler's Diary..... 122
Missionary Contact with Social Customs 124
Sphere of a Missionary Wife..... 149
Hamadan Schools..... 234
Education Applied to Home Life..... 245
A Physician's Routine Day 264
Medical Work at Tabriz..... 274
Between Two Waters—Verse..... 328
List of Missionaries..... 274
Letters from.....46. 102, 277, 278, 303, 332
PHYSICIAN EN ROUTE, A NEW. 269
PRAISE SERVICE, RESPONSIVE..... 50
PRONUNCIATION 280
QUESTIONS, A DOZEN...131, 165, 192, 223, 254, 280, 306, 336
REFLEX ADVANTAGES OF FOREIGN MISSIONS..... 203
REFLEX SPIRITUAL INFLUENCE OF FOREIGN MISSIONS..... 204
SCHOOLS :.....240, 243
SIAM AND LAOS : About Laos Churches... 94
First Year on N. Frontier of Laos..... 115
At Lakawn Dispensary..... 119
Missionary Contact with Social Customs 123
List of Missionaries..... 126

PAGE
A Missionary Wife..... 148
The Condemned, Alive Forevermore... 210
One Copy of Bible in a Temple..... 211
Laos Children..... 238
Two Laos Patients..... 265
A New Place..... 296
Last Stages of a Long Journey,..... 326
Notes.....1, 114, 142, 259, 288, 316
Letters from..71, 103, 158, 215, 216, 248, 275
SINCE LAST MONTH....23, 52, 76, 106, 133, 166, 192, 215, 223, 254, 283, 309, 337
SOUTH AMERICA—Destitution of..... 291
List of Missionaries..... 300
Letters from.....44, 70, 185, 248, 301, 331
BRAZIL—The Bible and Foreign Missions. 4
Touring..... 64
Genesis of a Church..... 177
The Gospel and Education..... 236
Development of Our Mission..... 292
Girls in S. Paulo School..... 293
Local War and "Domestic Life"..... 293
An Unfortunate Check-rein..... 299
A Canine Letter..... 299
CHILI—Saviour, A Present..... 293
COLOMBIA—School at Barranquilla..... 120
Notes from Colombia..... 291
Defence of Climate..... 296
Evangelistic Efforts..... 299
VENEZUELA—Two Buildings at Caracas.. 294
SPECIAL OBJECTS, BROADER OUTLOOK.... 307
SUGGESTION CORNER..51, 75, 105, 166, 253, 282, 308, 336
SYRIA: Churches of N. Syria After Fifty Years..... 90
Social Customs..... 126
A Beirût Girl in Active Service..... 238
Effect of the Gospel 290
Answer to Revelation of Divine Sacrifice. 318
On Syrian Hills—Verse 319
New Manse at Zahleh..... 320
Out of School with Sidon Teachers..... 321
A Syrian Northfield 322
The Missionary's Class..... 323
List of Missionaries..... 329
Letters from 18, 45, 101, 184, 330
"THEN"..... 252
TREASURERS' REPORTS.....27, 55, 80, 110, 136, 167, 196, 227, 257, 286 iii., 313, 340
VASTNESS OF UNBELIEVING WORLD..... 31
WHY SHE COULD NOT SEND MORE THAN SEVENTY DOLLARS..... 145
WOMAN'S BOARDS (Presbyterian)—Summary..... 115
WOMAN'S WORK IN FOUR DENOMINATIONS. 115
WOMAN'S WORK, THIRTY-SEVEN YEARS OF 115
YOUNG PEOPLE AND MISSIONS ..20, 48, 74, 104, 130, 186, 219, 250

WOMAN'S WORK FOR WOMAN.

Vol. XIII. MAY, 1898. No. 5.

A MARVELLOUS missionary, the constant companion and chief adviser of her husband for thirty-four years, after long fellowship with the sufferings of her Lord has entered into His joy. Mrs. C. W. Mateer was both the devoted wife of a missionary and a devoted missionary wife. She had no children and it is not extravagant to say that she has left her impress on the whole one hundred and forty students who have been graduated from Tungchow College. Dr. Mateer and mourning Tungchow will be remembered in the prayers of many households of the Church. May God raise up in the missions many a successor to our dear friend, of like fidelity.

THE Siam Mission has met with another sudden and heavy loss. Dr. Thompson, who has taken many hard, rapid, sometimes dangerous, journeys to the bedside of his associates, has himself fallen by cholera. This was conveyed by cable and is all that is yet known at the Rooms. The shock to his wife, now at Beverley, N.J., with their four young children, can be conceived only by those who have been in similar trial. The promise to the widow and fatherless is certain to be realized to Mrs. Thompson; shall she not also be made to know that she has the sympathy and prayers of the Church?

STILL another. As we are about closing these pages, Mrs. Labaree has slipped away Home, only four days behind the daughter whom she had so tenderly nursed. In 1860, she went with her husband to Oroomiah, Persia, whence she took a final leave about ten years ago, in delicate health. Two daughters and a son in this country are left to Dr. Labaree, and Rev. Benj. W. Labaree upbears the work of his parents in Persia. This family is known and loved in the Church and will be well remembered in the double bereavement which has visited them.

AT this date, fifteen days before the Treasurer's books close, the atmosphere of the Mission Rooms is charged with solicitude. The "debt" is still with us, $23,000; legacies maturing in April are $20,000 less than last April; a few persons have been forced by painful circumstances to withdraw their pledge for a subscription. Unless there is prompt, generous giving, beyond that of a year ago, the Board has to face the General Assembly with increased debt. Do we Presbyterian women consent to that? Think how disheartening and weakening it would be to our missionaries, after all their sacrifices. Could we bear the reproach of it? Many women have already done nobly. Some can do more. Between reading these lines and the close of the fiscal year, April 30, with days of grace, May 1-3, there is one short opportunity left to some of us. *Will* you take it? Give or secure an offering and send to Chas. W. Hand, 156 Fifth Ave., New York.

THE last mail from Hamadan, Persia, reports a riot in their streets, February 22–25, more lawless than anything our missionaries have ever seen before. Men were slain, many houses were looted; a thousand soldiers had been brought into the city to keep order, the Ameer kindly sending word to Faith Hubbard School that the ladies need not fear as he had that quarter in charge. While the disturbance was between Moslems and Moslems, we cannot forget that inflammable elements are always near the surface in Persia. The missionaries at Hamadan are highly respected by all classes, the consul is efficient, above all, an eye is watching over them that never slumbers.

TWO Armenian girls from Faith Hubbard School united with the church in February, but it is sad to tell that a little Moslem, whose father ardently desired to keep her there, was withdrawn through fear, and the father was bastinadoed after all.

GENERAL subject for May meeting—"Woman's Work for Woman." Among many appropriate passages of Scripture would be that about Lydia, or the woman hiding the leaven.

A DOUBLE illustration of permanence in work among African women is their voluntary prayer-meeting Sunday morning at Baraka, and their foreign missionary meeting, where women, whose ideas of distance do not extend farther than two hundred miles from Gaboon, cheerfully give ten cents a month to send the Gospel around the world. These two institutions were planted many years ago by Mrs. Bushnell, were handed on by the Bible reader, Julia Green, and still bid fair to live and thrive.

THE afternoons of Monday, when women meet for Bible study and prayer at Mrs. Pond's home in Caracas, and of Thursday, when she visits the poor and sick, fanatical Roman Catholics, Jews, theosophists, spiritualists, she would like the friends of So. America to remember her in their prayers. She says: "I am accompanied on these visits by a young colored girl who has endured persecution for the Gospel's sake, and, leaving her own family, supports herself by washing and ironing but freely gives this afternoon to Christian work and puts by a tenth of her earnings for the spread of the Gospel."

THE return of the King of Siam from his European trip occasioned a fine display at Bangkok. A big banner, with the word "Welcome" in white letters three feet high on a red ground, was hung out in front of the Boys' High School and the landing was decorated with green boughs, flags and the loyal motto, "Long live the King." As the Siamese man-of-war bore His Majesty past, the flag saluted and boys cheered and sung their national anthem.

ANNUAL Meeting of the Laos Mission was held in January, at Lakawn. Discussion bore chiefly on the subjects of economy in missionary management, self-support on the part of the people, and what should be done with the Reports presented of two long tours which were made to the North during the year. On the last point the Laos Mission was true to itself in urging that these tours be followed up, next year, by more definite labors at the same places and the door be pushed wider open which now stands ajar.

IT was decreed in mission meeting that, hereafter, the word "Laos" shall be used as a general term including all tribes connected with the mission, while "Lao" is to designate one particular tribe northeast of Lakawn.

THE death of Mrs. Isa Das at Lahore, India, has temporarily interrupted medical arrangements at Ambala. Dr. Emily Marston has been borrowed for the vacant dispensary at Lahore, and Dr. Jessie Carleton is left with only an Agra graduate to assist her, while the very responsible work of building their hospital is in its early stages.

"OUR Shantung physicians please not themselves," writes Mrs. Chalfant, referring to their accommodation to present circumstances. Dr. Jennie Hill of Chiningchow, upon a summons from Ichowfu made a lonely journey of one hundred and fifty miles through a robber-infested region to the deathbed of Dr. Anna Larson, in December, and stayed by Ichowfu until Dr. Mary Burnham, who is a loan from Chinanfu, could take her place. The latter was expected to arrive the last week in February.

EFULEN Station, Africa, had been hoping to found the first Bulu church this spring, but presbytery advised postponement. However, Mrs. Johnston, writing February 2, mentions an admirable substitute and preparation for a church which they have devised. By banding together the four candidates under a name signifying "A Company of God's People," these persons are marked as separate from the rest of the Bulu world and will be tested by its scrutiny and ridicule. The band is composed of two old women, a boy and a man, the latter being the same referred to on page 267 of "A Life for Africa" as "a middle-aged man" who was seriously listening to Dr. Good in 1894. His name is Ndungo. May these four stand fast and be worthy foundation stones in the temple of God in Africa.

THIRTY-SEVEN YEARS OF WOMAN'S WORK FOR WOMAN IN FOREIGN MISSIONS.

1861.—One society (other than local) in the United States.
1898.—In twenty-two denominations of Christians, are Boards and Societies, over thirty in number, separately officered.

Total missionaries (whose salaries are paid by societies) .	1,219
Physicians (included above)	97
1897.—Total income for the year (as far as reported) . . .	$1,331,752.12
Total adult membership (approximate)	615,000

ADDITIONAL STATEMENT CONCERNING THE FOUR LEADING SOCIETIES.

ORGANIZED.	CHURCH.	WOMEN IN CHURCH. (Estimated.)	MEMBERSHIP OF SOCIETY. (Adult.)	TOTAL RECEIPTS. (Since organization.)
1871	Baptist, North (4 branches)	657,000	67,159	$2,420,000.00
1868	Congregational (3 branches)	407,387	91,000	4,038,744.64
1869	Methodist, North	1,500,000	122,000	4,340,371.87
1870	Presbyterian, N. (7 branches)	640,000	122,848	5,179,532.68
		3,204,387	402,842	$15,978,649.19

WOMAN'S BOARDS OF PRESBYTERIAN CHURCH (NORTH).

SUSTAIN: Missionaries	389
Physicians (included above)	32
Boarding schools for girls, in fourteen languages	34
Hospitals for women, besides dispensaries, .	8
Numerous day schools and other items.	
Income in 1897	$319,312.40

FIRST YEAR ON THE NORTHERN FRONTIER OF THE LAOS MISSION.

[Population within a radius of fifty miles of Chieng Hai City exceeds 50,000.]

Several years ago, the late Governor of Chieng Hai Province presented a fine lot of ground to Dr. McGilvary, on condition that it should be occupied by missionaries. It lies outside the walls of Chieng Hai City on the river Koke, about one hundred miles north of Chieng Mai. Another lot on which stood three second-hand houses, in the heart of the city, was purchased for $26.50. In 1896 one of these houses was moved to the lot outside the city wall, to be made habitable for a missionary family. Then, at last, began to materialize the long-talked-of station in the North.

Two enthusiastic missionaries and their two enthusiastic wives had been appointed to "open" Chieng Hai, the expense to be covered by a part of the Arthur Mitchell Memorial Fund, and Feb. 19, 1897, a weary band of travelers,* men on horseback, women and children in rough sedan chairs, five elephants and a small army of carriers, concluded the last stage of their eleven days' journey. They found only one room of the house so much as enclosed to receive them, and superintendence of carpenters became the first occupation. Gradually the lot must be drained, for health reasons, a well dug, a fence put up, furniture made. For nine weeks Mrs. Missionary had no kitchen; her stove was on the verandah and when the wind blew out the fire, her family were invited to sit down to bread and milk dinners. The people did not wait, neither peasant nor prince, for housekeeping to get settled before they paid their respects; the organ, Mr. Dodd's violin, pictures, the children and "the doll that goes to sleep," all entertained them. Prompt also to welcome the new comers was the fever of the country, and all were soon in its warm embrace. Not-

*See Mrs. Denman's letter, WOMAN'S WORK, Oct., 1897.

withstanding, Dr. Denman saw one hundred and forty patients in the first month, and during the first four months Mr. Dodd made five evangelistic trips. By April, besides regular services, a city Sunday-school was in operation, an evening class learning to read and the whole station had made a visit to the Moosur Christians.

BOUND FOR CHIENG HAI.

(Drawn from photograph taken in a rice field, two hours out from Chieng Mai.)

"Breakfasted at 3.30 that morning. The children are carried in a cage-like affair made of bamboo, and large enough for them to lie down; it also accommodates the dollies, Molly and Polly, who are not standing the trip very well, and will have to go to the hospital on our arrival."—*Letter from Mrs. Denman.*

In May, a cremation at Chieng Hai afforded an unusual opportunity.

Mrs. Dodd wrote:

Dr. Denman wanted to hold tent meetings near where the ceremonies were going on. When the princes heard of it they invited us "to put up our tent on the grounds, and preach the Gospel." A place was selected only a few rods from the funeral pyre, where we had a full view of the mummeries connected with wafting the soul to the spirit land, though the man had been dead for several months. There we held meetings three days, morning, afternoon, and night, and several thousand people from all over the country heard the Word of Life for the first time. Many books were distributed. The princes attended occasionally, and two of them announced that whoever wished to read our books and enter our religion need not fear to do so.

We had good audiences and, in spite of the native band on one side and gambling on the other, it was remarkably quiet, except when the boxing, or more properly fist fighting, began at five o'clock, when we always closed our meetings till after dark. Mrs. Denman and I attended part of every day. When meetings were not in progress some of the elders were there to give away books and explain Scripture charts hanging about the tent.

June three young men, heads of families, were baptized, first fruits since the cremation.

Six months after Chieng Hai was opened we hear: "Our policy is—native evangelists supported by native contributions." The princes were responding, with rupees, tiles and timber, to a request to help build a hospital.

"Evangelistic work in a new field was begun by a medico-evangelistic visit of two days and one night to a village. The physician drew a crowd with salvation from small-pox, while Mr. and Mrs. Dodd presented salvation from sin. Thirty-three were vaccinated and many more heard the Gospel."

Mr. Dodd says: 'I have long felt that many have sufficient knowledge of Christian truth to warrant direct personal appeal that they accept Christ at once. During our visits to Chieng Saan* and Maa Kawn, six persons surrendered themselves to Christ in response to such personal appeal."

In October: "The greatest cause for gratitude in this infant station is our many opportunities for work." The evangelistic committee of the Endeavor Society send out two or three groups every Sabbath to hold meetings in private houses in different quarters of the city and in near villages.

"The first elder in the church was made a Ph'ya, or member of the Court. This is the highest official rank ever bestowed upon a person not of noble birth. The ceremony occurred in a heathen temple, where all the officers went to drink the water of allegiance; but he being a Christian, was sworn in on the Bible. The Siamese Commissioner who administered the oath of office is a professed believer, and said that he thought in his heart all the time of Jehovah God and Jesus Christ, instead of the dols before whom the others were bowing."

The dwelling house is now pronounced *comfortable for two families*, although still requiring doors and some flooring.

In late autumn a visit from the Siamese Government Inspector "made an

* North of Chieng Hai; a church organized there in 1892.

agreeable break," and Dr. Briggs' visit following "seemed nothing short of dissipation, as we had seen but one white face here, outside of our little circle."

Mr. Dodd finished his revision of Rev. Jonathan Wilson's translation of Genesis, which had filled four hundred hours this year, and, Oct. 27, set out on a long tour to the North, in company with Dr. Briggs of Lakawn.

The hospital ward was occupied by Nov. 1, though unfinished; five in-patients the first month, while Dr. Denman's mornings were filled with calls in his little dispensary. The ladies were out by themselves on evangelistic errands, meeting kindness everywhere. The church membership which was ninety-nine at the beginning of the year was one hundred and seventeen, Dec. 1.

WOMAN'S WORK IN PERSIA.

AT KAZVIN.

[Their school in Teheran having been closed for a year, Misses Bartlett and Dale went last autumn about one hundred miles away and made a plunge into evangelistic work at Kazvin. They are the first missionaries to stay there for more than a few days together. They occupy a native house which is not quite in ruins and which, by American persistency, has been made habitably clean and comfortable.—EDITOR.]

We have been here four months. The first real call we made was one of sympathy. The wife and mother in a neighbor's house died. We knew it from hearing the wailing, as the body was washed in the open air according to Eastern custom. When we went to call, the seventh day after, there on the floor was stretched a young woman, apparently almost dead. By God's blessing on the efforts made and the medicines used, this poor young thing got well. The family was Kurdish. That "good turn" done to the sick woman opened to us a wide door to the Kurds. Hundreds of them have come under the influence of the Gospel; both the Kurds of Kazvin, of the outlying villages, and the nomad encampments on the plains outside the city. It would take too long to tell of all the kindnesses done us by these people. We have been invited to dine at their houses again and again; have been asked to their villages and to their tents. They have eaten in our house. You cannot realize what that is to us, for you have never been regarded as "unclean," as we are daily.

Would you like some figures? They are the bones of our four months' work. Can you see the forlorn, diseased, wicked, ignorant, filthy, half-naked groups of women and children coming in and going out of our house, listening to the strange news that "God so loved the world, that He gave His only begotten Son?" Do you notice sometimes the brightening eye, the falling tear, the sudden exclamation, "Take me with you to your land?"

From Sept. 1 till Oct. 19, when Dr. Bedrosian came from Teheran Hospital and opened a dispensary in one of the rooms in our house, I had given medicine to 193 patients. From Oct. 19 to Dec. 31, Dr. Bedrosian had prescribed for 669 patients, making a total in four months of 864 seen in our house and in the dispensary. Up to Dec. 31 we had received 1,256 callers, to almost all of whom the Bible was read and Christ offered as a Saviour.

The purpose of our coming to Kazvin was frankly stated whenever we were questioned. Many conversations were held with ladies who can read, and who did read the Bible in our presence. Invariably when it was read to them, came the words, "That is good. Listen to that! it makes my heart thrill." "Ah! we are all sinners. Dust on our heads! What shall we do?" With such honest expressions of the heart, we have also heard echoes of lower feelings. "How much a month will you give me if I accept your religion?" has been the question which startled me more than once.

Let me tell you of one of our surgical operations. A woman, half blind from ingrowing eyelashes, had, after much persuasion, consented to an operation. And this is the way it was done: A large newspaper was spread on the brick floor of the room out of which had just gone a small-pox case, several other cases as objectionable and a patient suffering from abscess. Over the paper, towels were spread. The patient was laid on the floor, her *chuddar* spread over her, her head in the wash basin which I held tilted up against one knee, as I knelt on

one side ready to sponge or cut the sutures. Dr. Bedrosian knelt on the other side, with his instruments on the floor. On my side within reach were sponges, the pitcher full of warm water, and a little pile of clean towels on a chair.

Several anxious relatives hovering around the stove, with eyes carefully averted from the theatre of operations, uttered from time to time sighs and fears. In the distance, a row of patients who arrived *in medias res* delightedly seated themselves against the wall to see the show. The poor woman squirmed and told us many times that she was "dead." We all felt badly, but when in the midst of her outcries she said in a calm voice, "My sneeze comes," our hearts revived. After her eyes were safely covered with clean bandages, she confessed that it had not hurt her so very much, but she thought it wise to call out as a help to us to be careful. By God's blessing the operation was a perfect success as was also another just like it, performed a few days afterwards. I could multiply incidents by the score. Pray earnestly for us.

Annie Gray Dale.

AT MIANDUAB.*

[From October to May Miss Jewett only once saw people with whom she could speak English.—ED.]

Is it not worthy of record that I was enabled to dwell in peace and safety in a Moslem town for eight months, surrounded on all sides by Moslems, and uniformly treated with the greatest respect by all—men, women and children—with unnumbered opportunities of teaching them the truth as revealed in our blessed Bible? By the help of God I read and taught the pure Gospel, at first with fear and trembling. Afterwards I began to feel that I was too cautious, and I determined if all the powers of hell should rise up against me, I would declare the whole Word of God. I then began with the first chapter of John and the Acts of the Apostles. How the truth sparkled! How clearly came out the divinity of Christ everywhere! The only way of salvation through Jesus Christ was plainly declared. Certainly, I endeavored to present these truths in an attractive manner, sometimes reasoning with them from their own beliefs and showing that they did not follow their own teachings; sometimes simply reading to them select passages from the Bible; sometimes reading with full and careful explanations. Naturally there was opposition. Many who had been coming to my meetings stopped coming; still my friends remained friendly. Many have said to me that they believe these words to be true. When one man said to me, "Lady, I am a Christian," and I asked him why he does not confess Christ openly, he said, "I'm afraid." One said, "I dare not confess Christ publicly, for if I should in four days my children would be fatherless." Another, after listening to the reading of the third chap. of Col. said, "If we should practice that, our heads would be cut off." Gambling, smoking, lying, swearing, reviling, blasphemy, drinking, quarreling and worse things, were universally and unblushingly practiced. More than once I was carried off to some house to reconcile a quarreling husband and wife. More than one was made ashamed of his or her evil practices. They learned to call the Sabbath the "Lady's holy day."

On the morning that I left Mianduab for Tabriz, my yard was full of my friends among the men, Armenian and Moslem, who had come to see me off. My room was full of my women friends and my boys and girls. While the horses were being loaded I began to read to those in my room and, as I spoke of our coming separation, all hearts were touched and the room was filled with weeping. When at last I was started, the crowd accompanied me to the river bank with kind and loving farewells. The reason I came away was that I had found the loneliness, the mental strain, the cramped quarters, lack of comforts and even necessities, and the foggy, damp atmosphere all telling on my health. I was almost broken down when I reached Tabriz.

During the year I made four tours, besides visiting six villages where I went in the morning and returned in the evening. My first tour was to Sulduz, eighteen days. The wife of our teacher in Mianduab accompanied me. We visited ten villages, held thirteen meetings, speaking to two hundred and fifty

* See, also, Mr. Speer's account of his visit to Miss Jewett, WOMAN'S WORK, June, 1897.

women, besides many private conversations which we always endeavored to make profitable; the women everywhere listened most attentively.

"Another parable spake He unto them: 'The kingdom of heaven is like unto leaven which a woman took and hid in three measures of meal, till the whole was leavened.'" Once in a while we are permitted glimpses of how the leaven is working. I was rejoiced to see that it was not in vain that I had remained in Mianduab those eight months, living among the people, teaching them by precept and example. With great love and cordiality they received me. For many days and evenings, my time was fully occupied with those who came to give me a welcome. One evening especially I note, when there was a company of twenty-five in my room, twelve of whom were women, the rest my boys and girls. After a portion of Scripture with comments and prayer, the remainder of the evening was spent in a pleasant, social manner. What a change was manifest in the conversation! Where a year previous these same mouths were full of oaths and blasphemy, I now heard nothing of that sort. One woman said, "We have learned so now that we seldom swear, even in our own houses." While living among them I ever frowned on anything filthy in word or act, and it was encouraging to see the impression that had been made. One day it was in a vineyard where some women were at work. Something happened to cause a disturbance, and high words followed, but when they saw that I heard they blushed and apologized.

It was a continual wonder to me—the willingness with which they listened, even though it was the busy time in their vineyards. Several asked me to pray for them. The Bible is in a good many of their homes. Many are reading it, and there is a good deal of discussion. Yes, the leaven is working.

Mary Jewett.

FAMILY LIFE IN KOREA.

The Korean woman is somewhat like the Moslem woman in her home life. The Gospel has meant liberty and love to her.

At the close of a long interview with a congregation of women, I asked, "Do your husbands treat you more lovingly since they became Christians?"

"According to Korean custom," one replied, "men look down on wives and beat them. I see my son, who is a Christian, treating his wife with love. I have not experienced it. My husband is not a Christian." There was a moment of silence then, and another said softly, "My husband is different now. He loves me."—From Mr. Speer's *Report on Korea Mission.*

EVERY-DAY INCIDENTS AT LAKAWN DISPENSARY, LAOS.

Two dear little girls came to the dispensary this forenoon, one leading her blind grandfather. Every step was taken with care, and while I was examining his eyes she stood close to me watching every movement with much intelligence, and, with the air of an older person, asked if that would make her grandfather see the sun again. The Laos children are gentle and easily influenced.

Several days ago another eye case applied for medicine and, to-day, he sent as a present, rice, sweet potatoes and eggs. I supposed he wanted to beg medicine, but, no, the little girl said her father wished to "buy" it. I was more encouraged over that than anything that has occurred in many a day, the people are so given to asking for favors and often bring a present before begging.

This morning I ate a hasty breakfast and went out into the North City to see a young boy who had cut his knee badly. The people asked me many questions, and one old lady exclaimed with evident pride, "Oh, the *nie* and her horse are beautiful alike, both white and large."

A bright little Siamese woman, once a teacher in Harriet House school, Bangkok, came from Chieng Mai last week to be under care of the "female woman doctor." She speaks fairly good English and said modestly, yesterday, "I see you are very busy; I wish I could help

you." I am anxious to be able to help her, for she has suffered severely six years. I am glad to be a woman doctor in the Laos. *Mary A. Bowman.*

PATIENTS ON THE STEPS OF THE VAN SANTVOORD HOSPITAL, LAKAWN.
(Photographed by Mrs. Curtis.)
The little Siamese woman standing beside Dr. Bowman, on the right, is of average height.

WOMAN'S WORK FOR COLOMBIA, THROUGH THE SCHOOL.

[Since April, 1897, Mrs. Ladd and Miss Hunter have been the only missionaries in Barranquilla. Mr. Norwood of the Bible Society preached Sunday evenings for five months of this period.—EDITOR.]

We closed our two schools for vacation, the last week in November and first of December, respectively. We were more than busy in extra preparations and answering innumerable questions from the eager flock. The evening entertainment in Mrs. Ladd's department was very pretty and elicited much commendation. I gave one afternoon of public recitations and an evening of varied exercises. The children rose to the occasion and surprised nobody more than myself. They recited Psalms in concert, a responsive exercise in verses on the necessity of studying God's Word; one little girl recited the Parable of the Prodigal Son, the tiny ones had a catechism exercise, and two older pupils were examined on the Books of the Bible, subjects, teachings, etc. Intense quiet reigned in the motley company during the recitations and, as promise after promise from God's Word fell from childish lips, I wondered how far it would go in removing ignorant superstition.

Both schools opened auspiciously the first week in February; in the girls' school we have fifty-five and in that for boys and girls thirty-seven are enrolled. The pleasantest part of all our school work is in our family of girls, of whom we have eleven. It has been a pleasure to see marked improvement in all, but that is small in comparison with the joy of seeing four take their stand on the side of the Lord. They have given the best evidence of sincerity in the change in their own lives. To see a sweet face now frank that once wore a mask of deceit, to see a selfish little girl become unselfish and thoughtful, to hear a voice once so quickly raised in angry discus-

sion now gentle, to see them kneel day after day by their little cots in prayer which was rarely offered a year ago, to hear sometimes "So sweet a thing it is to love the Lord Jesus" and petitions for the conversion of little companions—these are the things that witness to the presence of the Holy Spirit in the heart of a child. One of our assistant teachers, my former pupil in Bogotá, was converted above a year ago and in face of persecution confessed Christ, a little sister uniting with the church at the same time; her two brothers have since come into the fold and now her mother is following. The daughter has shown a true missionary spirit in coming here, far from home and all her associations. She is so happy, helpful and unselfish, that I look at her sometimes and can only marvel at the power of Jesus' name. We told her before she came that we could offer her only a very small salary, and even that would be uncertain. She wrote: "Only let me serve my Saviour much, and I will receive just what you are able to give."

Last Sabbath evening we celebrated the Lord's Supper, and as I looked into the faces of the older members of the little group and thanked God for their faithfulness, I received assurance that they are the first fruits of many more from this beautiful land who shall witness here for Jesus.

Martha Bell Hunter.

SOCIAL CUSTOMS OF JAPAN UNWORTHY OF PRESERVATION.

While missionaries do not aim, arbitrarily, to change the customs of peoples among whom they live, there are many which must disappear before the advance of Christianity.

Among some thus destined in Japan, are those which arise from the low estimation in which woman is held, and the position assigned to her in the home and in society. She has no voice in the selection of her own husband, and no position in the family she enters after marriage, save that of a sort of higher servant, who is entirely subject to the will of her mother-in-law and to her husband. She does not usually even eat her meals with her "master," but waits upon him and afterwards has her food by herself or with her children. The Japanese habit of constantly looking down upon the wife as an inferior being, American women find it difficult to excuse, and when we hear a man introducing his wife as "my fool of a wife," we are inclined to resent it, even though he does not mean what the words convey, but speaks according to custom, which requires every one to belittle his own belongings and to elevate those of other people.

Growing out of this same contempt for woman and heartily worthy of condemnation, is the custom which permits a man to divorce his wife for any one of seven reasons (which means if she does not please him), even though she may have borne with patience the bestowal of her husband's affections upon other women, some of whom may be sharing her home, causing her constant distress.

The public bath, as we see it used in the country, must be also destined to pass through some kind of a revolution. At present, though the law requires some kind of a partition between the different sexes, a common sight is a room full of unclad humanity in various stages of the bathing process, sociably talking together, separated by a partition two feet in height, or possibly by a bamboo pole only.

The tobacco habit is so common among all classes that no car is reserved in any train for smokers. All cars are smoking cars, and Japanese ladies in crepe and diamonds do not hesitate to take out their pipes and smoke whenever they feel inclined. In the homes of those who are not too poor, smoking is almost as continuous as tea-drinking, which goes on from morning till night.

Late hours are the rule for old and young, and little children play in the streets at night without supervision till the parents choose to retire. It never seems to occur to any one that there is any injustice to the child in this course. Another custom is well known. Wee babies are tied upon the backs of little ones, who race about the streets at play while tiny heads roll helplessly and delicate eyes are subjected to the bright glare of the sun in a way that is distressful.

These customs are, to say the least,

unworthy of preservation, and it will be a glad day for Japan when they, as well as others not mentioned here, have passed away and new and better customs have taken their places.

Marian S. Ayres.

IN THE JEWISH QUARTER.—FROM A TRAVELER'S DIARY.

Friday, September 25th (1896), was a sort of "field-day," it was so full of interesting things. Miss Van Duzee had asked me to make some calls with her; so we started forth, with a man servant at our heels for respectability's sake, for the Jewish quarter in Oroomiah.

It was quite a distance, over rough, dusty streets, which grew constantly narrower, until finally in a lane about five feet wide we stopped and knocked at a low doorway in the wall. The door opened and we went into a dirty little court, on one side of which, under a shed, a woman was working. She seemed glad to see us, and asked us to sit down on a dirty carpet which we did with some misgivings. She told us that this was the season for weddings—a rather puzzling statement, for I did not know that weddings, like peaches, had seasons of their own; but she explained that if each wedding came separately, the whole quarter would come to the feast, but by having a number at one time the guests were divided up and the entertainers saved a great deal—a truly frugal arrangement! While this was being explained a young girl from the house next door, where a wedding feast was in progress, came in and invited us to join the guests.

As it was early in the morning—too early for the men of the house to be drunk—Miss Van Duzee thought we might go in. So we left the dirty little court to go into one that was larger and somewhat cleaner. There were a few trees in it and a well, but what struck me most was a booth made of branches and cotton cloth, for this is the Feast of Tabernacles and no pious Jew would sleep in a house. (Women, by the way, do not count.)

In an open-sided room of the house, overlooking the court, were thirty or forty women, dressed in every color in the rainbow and out of it, and to this crowd we were taken. I have become quite a connoisseur of smells in Russia and Persia, but the air that met us as we approached that wedding crowd was above and beyond anything I had encountered before. To my great relief, however, we had been in the room only a few moments when we were asked to come upstairs—evidently in order that the other guests might regale themselves with the oily, garlicky messes that were standing about in blue bowls on the floor.

The air in the little upper room was decidedly better, and we sat on the floor by an open window to watch proceedings in the court below, where the bridegroom, a youth of seventeen or so, attired in a sky-blue coat, white cotton trousers and a very gay shawl cap, was disporting himself with other rainbow-hued youths. Soon, for our benefit, they began to dance—a man with a sort of tambourine furnishing the music and chanting dismally all the time, while the bridegroom and two other boys did a sort of "here-we-go-round-the-mulberry-bush" around him. Soon the dancers increased to nine, the line ending in a very small bare-footed boy, all moving in a circle swinging their feet in time with the music, three steps to the right and a pause, then two to the left and so on.

Meanwhile the bride and some of the women had followed us upstairs and we were packed into the little six-by-eight room. There were compensations though, for we could take in all the vagaries of their costumes. The bride's dress—to begin with her feet—consisted of coarse, short, white (by courtesy) woolen stockings, above which her bare legs frequently showed; ten calico petticoats reaching a little below her knees and each one having ten breadths of calico in it; a loose yellow silk shirt, open at the neck, and under it a cotton garment of similar cut, both reaching a little below the waist, and over these a purple and black changeable silk coat with long narrow sleeves open below the elbow. But her head was the wonderful sight. First a band of gold embroidery on velvet crossed her forehead, then a three-cornered piece of thin white muslin was put over her head and pinned

under her chin. Over this came a piece of green and gold gauze, and above all —when she remembered to pull it up— was a large semicircular piece of light calico, large enough to cover her completely when there were men about. In addition to these many head coverings she had probably a hundred dollars' worth of gold and silver jewelry hung round her head and neck—chains, coins, filigree work, armlets, and cylindrical prayer-boxes. All this on a child of thirteen!

Miss Van Duzee and I tried to talk to them, but nothing we could say seemed to rouse their interest. Their faces never lost the heavy, stolid look of stupid indifference; but that was not strange, considering that these tiresome wedding festivities had already lasted ten days and were to be kept up for another week.

They did seem fond of Miss Van Duzee, as they well may be, for she has done her best to help them. She has made effort after effort to start a school for these girls, some of whom are very anxious to learn, but each time the synagogue has closed it, the last time imposing a fine of fifty *tomans* ($50) on any one who should let his daughter attend. Women who could read and write would be altogether unmanageable!

It was all very interesting, very novel, very Oriental, but we were not accomplishing anything — they were in no mood to be read to as on ordinary visits; so I was not sorry when Miss Van Duzee made our excuses and we went out again into the glare and dust of the street, closing the low door behind us, and wondering when the door of wide rich life—His life—would open for the girls and women we were leaving.

JEWESSES OF PERSIA.

"I saw a bride of twelve, dressed exactly as the taller of these two is dressed."—E. B. S.

Emma Bailey Speer.

MISSIONARY CONTACT WITH SOCIAL CUSTOMS.

In Laos we have the much revered "custom of the country" to contend with upon all lines. Parents do not see any advantage to be gained in taking children from their accustomed duties to attend a day-school, "for they eat just as much, when in school, as when helping to find the rice." Western civilization has not yet quickened the sluggish current of trade, and schooling is no aid in making a living. In all the demands of this primitive life, an illiterate man (or as the Laos people say, *cone dip*, meaning a green, unripe person) commands as good a position as the educated man.

Take one instance met with here in Prăă in teaching neatness. Little E Wan is six years old. Her father and mother are members of the church. The mother was urged, the daughter coaxed, by offers of flowers with which to trim her hair if nicely combed, an offer which had worked well with other little girls, but still E Wan came unwashed and uncombed from one week's end to another. Faithful Toon took the matter in hand. In a few days, noting E Wan's absence, inquiries were made and we found that her mother feared that Toon would oil her hair again. The first application had brought on fever! We

have not succeeded in getting her into school again yet, but hope that fever will not coincide with combing next time.

Among our calls this week (Nov. '97) was one at a home where, though Dr. Thomas had given the daughter instant relief from awful suffering, he had been dismissed (in favor of the native quack. —ED.). "She died in three days, just as the *Paw-leung* said," exclaimed the father, as he pointed to the gaudily papered box where *the corpse had lain for two weeks in the living room.* As we went in, we passed through a noisy crowd of men, women and children gambling, which is a part of the obsequies. The mother was wailing for her child, the father was more than half drunk. That home was a picture of heathen darkness. *Julia Hatch.*

One of the members of Mrs. McClure's class, who has twice asked for admission into the church, is now in prison, her bed a potato sack on the bare ground. Her son eloped with another man's wife and could not be found for the trial, and, no witnesses appearing, according to ancient Siamese law the poor old mother was put in chains and made to work in the rice fields. We have requested the Governor to release her because of her innocence and old age, but "custom" is on the side of the prosecutor, and she is still held in default of her son.

There are about eighty in chains or irons in the one prison enclosure where this good woman is. One patient, white-haired old woman was there because of the debt of a son-in-law.

Letter from Petchaburee, Siam.

There is a Siamese custom which often puts our Christian young men to the test severely. Buddhist women fix their hopes for the future life to a large degree upon their sons. If a young man will enter the temple and become a Buddhist priest, they believe that a large part of the merit gained by this step will be credited to his mother or grandmother. From ancient times it has been the custom for a young man, before he marries and settles down in life, to enter the temple for a few months or a year. Until he has done so he is hardly considered a man. Without this preparation the Crown Prince cannot ascend the throne.

When our students graduate and return home, this custom is pressed upon them. Perhaps it is the old grandmother who will urge the young man thus to make merit for her. She will say: "I am an old woman, and have only a few years more to live. The future is all dark, and I want you to do this for me." It is hard to refuse such an appeal as that, backed as it is by a custom which has greater binding obligation than law, and by that *filial obedience and respect for age which is the very best thing in their social life.*

I knew a Siamese woman whose daughter was married to one of our Christian young men. The mother-in-law determined to induce him to enter the temple and make merit for her. The fact that it would be necessary for him to be separated from his family, and that he strongly resisted her entreaties, made no difference to her. She had set her heart upon it. When, at last, he told her that the step proposed was contrary to his religion and he would never consent to it, she resolved to bring about a divorce and marry her daughter to another. She worked on the jealous fears of her daughter and concocted plots to involve her son-in-law in suspicious circumstances, until, finding his home no longer endurable, he left his family and returned to his mother's house. He had two little children whom he tenderly loved, and when he came to my study to consult about the matter, the strong man cried like a child. Finally the mother-in-law was induced to abandon her attempt, but the incident shows what powerful pressure is brought to bear in connection with this custom. So far as we know, not one graduate of our Christian High School (Bangkok) has yielded before the temptation.

Rev. J. A. Eakin, in *Church at Home and Abroad*, April, 1897.

"THE princess has asked us to call," said my friend with whom I was staying in Teheran. Her maid had just come with this request, and it was arranged that we should go that afternoon. At the appointed time, donkeys were brought from the bazar and we all mounted. It was my first experience, and I sat uneasily on the broad cushion as the donkey jogged along, though af-

terwards in Hamadan, where we have lived eight years, I learned to carry both baby and umbrella while I held the donkey's bridle.

The princess sat awaiting us, dressed in silks and velvets. We were heartily welcomed and hot sweet tea was brought in tiny cups and, at intervals, half a dozen different kinds of fruit drinks followed. Conversation was carried on pleasantly for three-quarters of an hour, and then we asked to be excused. It was a typical Persian call, and calling is the chief feature of social life in Persia. It admits of no commingling of the sexes, the apartments for men and women being separate. In the present state of society in Persia it is certainly better so.

INTERIOR OF A BUDDHIST TEMPLE, LAOS.

The feast season is the great time for making calls. The house has been freshly cleaned and everything pretty brought from its hiding place to make the guest-room attractive. It is springtime, the bright Persian sun streams in at the open window across soft rugs, and in the centre of the room a white cloth is spread, on which plates of candy, nuts, raisins and wafer bread are arranged. We are told many times that we are very welcome, and, indeed, we are made to feel so. Tea is brought from the steaming *samovar*, the young girl or woman handing to each guest the tiny tray held, in polite form, by both hands.

Calls may be very short at feast time, and we expect to make a good many. No matter how poor the people, tea and sweets are served at each house, so it may be seen how trying this pretty custom becomes after a series of calls, for our friends are really grieved if we do not partake of their refreshments.

Weddings, when feasting lasts from a week to a month, are the occasion of heavy expenses, which are borne chiefly by the bridegroom or his father. Even if thereby the young couple must start life with a debt on their shoulders, custom and public opinion demand a number of days' entertainment. I have seen distressing poverty follow, where parents have spent their all in getting two or three children married.

Present enjoyment, with little thought of future consequences, is characteristic of the people we see in Persia. They betray childishness, without the innocency of children. What they need is the Gospel to make men and women of them, and that is what we are trying to give them.

(*Mrs. J. G.*) *Jessie Rood Watson.*

A neighbor of ours died this spring, an old man and rich. Three women were left widows by his death, and I would not like to say how many children were left fatherless. Now the property is to be divided and there is almost constant quarreling in the family. We are so close to them that we can hear it all. The chanting of Buddhist priests for a

time was heard every seven days, accompanied by fire-crackers. We are told that about two thousand dollars are to be spent in funeral ceremonies. These people believe in grand funerals, and, often, sons burden themselves for life in trying to give a showy burial to father or mother.

Letter from Chiningchow, China.

SOME COMMENDABLE CUSTOMS.

In a land so densely populated as China, a well defined and elaborated social code seems a necessity.

Some of the New Year's customs are interesting and commendable. At this season the very atmosphere seems charged with the spirit of leisure and good feeling. After busy weeks of preparation, all business is stopped, shops are closed, and, outwardly, it is the nearest approach to a national Sabbath, or rest day, that China ever attains. It is a very opportune time for Chinese Christians to observe the Week of Prayer.

The Chinese are polite and hospitable. To an Occidental their system of etiquette seems formal and rigid, but it is not wholly superficial. The young are carefully instructed in it, so that whatever else may be lacking in their education, they are *polite*. The many bows necessary on meeting and parting are not at all tedious to them, but are performed with a certain inimitable ease and grace quite in accordance with our ideal of "repose." It is a matter of much perplexity to them that we foreigners always seem in a hurry.

The strict separation of the sexes in society is a great blessing to China in her present condition. It is probably largely due to this custom that China ranks so high in morality. Though the seclusion of woman is enforced to a degree, her position is far better and her freedom much greater than that of her sisters in India or in Moslem lands.

One of the most interesting meetings that our Woman's Endeavor Society ever held, had for the lesson of the day, the "training of children." Though nearly all our members are wives and mothers, it was the first time that subject had been chosen. In heathen homes, early child training, except in their forms of etiquette, is neglected. But our Christian people have learned better. The leader that day, a bright Christian woman, is the mother of a beautiful family. She told of her joy at hearing her two-year-old boy tell the truth when tempted by a heathen playmate to tell a lie over a broken toy. She urged the importance of living the Gospel—teaching by example as well as by precept.

Let us work and pray for the full salvation of China. When that is realized, improvement in her social customs will follow as a natural consequence.

(*Mrs. Geo. E.*) *Hannah T. Partch.*

"The Christians have a very pretty custom in Korea of putting out the little white Korean flags on the Sabbath, over their houses. These banners show just where there are Christians living, and they show the world that it is a holy day."—*Letter* from Pyeng Yang.

"There is a custom in the village here that the teachers are interested in keeping up. When a child finishes a book, the teacher ties his hands behind him and sends him home. The parents are to untie him and send him back with a present to the teacher. In ——— the teacher has fifteen large towels and as many handkerchiefs given to him in this way, besides Arab candies and sweets galore."—*Letter* from North Syria.

OUR MISSIONARIES IN SIAM AND LAOS,

AND POST OFFICE ADDRESSES.

Letters for Laos should be addressed *via* Burma and Raheng, *not* to "Siam."

Miss Elsie Bates,	Bangkok, Siam.	Mrs. W. G. McClure,	Petchaburee, Siam.	Dr. Mary A. Bowman,	Lakawn, Laos
Miss Edna S. Cole,	" "	Mrs. A. W. Cooper,	Ratburee, "	Mrs. W. A. Briggs,	" "
Miss Larissa J. Cooper,	" "	Mrs. E. Wachter,	" "	Mrs. C. R. Callender,	" "
Mrs. E. P. Dunlap,	" "	Mrs. H. Campbell,	Chieng Mai, Laos.	Mrs. L. W. Curtis,	" "
Mrs. J. B. Dunlap,	" "	Mrs. D. G. Collins,	" "	Mrs. Hugh Taylor,	" "
Miss E. A. Eakin,	" "	Miss Harriet E. Ghormley,	" "	Miss Julia Hatch,	Praa, "
Mrs. F. L. Snyder,	" "	Miss Isabella A. Griffin,	" "	Mrs. W. F. Shields,	" "
Mrs. Walter B. Toy,	" "	Mrs. Wm. Harris,	" "	Mrs. J. S. Thomas,	" "
Miss Annabel Galt,	Petchaburee, "	Mrs. Daniel McGilvary,	" "	Mrs. S. C. Peoples,	Nan, "
Miss Emma Hitchcock,	" "	Miss M. A. McGilvary,	" "	Mrs. Chas. Denman,	Chieng Hai, "
Mrs. F. I. Lyman,	" "	Mrs. J. W. McKean,	" "	Mrs. W. C. Dodd,	" "

In this country: Miss Katharine N. Fleeson (daily expected), New Kensington, Pa.; Miss Margaret Wilson, 502 Lowell Street, Pittsburg, Pa.; Mrs. Jas. B. Thompson, Beverly, N. J.

To be transferred to Laos Mission from Mosul, Turkey, C. C. Hansen, M.D., and Mrs. Hansen.

KOREA.

A BEGINNER'S LESSONS.

The first letter to hand from MISS MARGARET BEST is dated PYENG YANG, Jan. 17, 1898:

Four months ago my work really began.

I am situated most favorably for study. Mr. and Mrs. Baird, with whom I am boarding, are enthusiastic members of the Examination Committee. They are able to suggest many helpful plans of study, and their interest in my progress helps to keep mine fresh and active. By a polite little fiction, which everybody understands, I am supposed to teach an hour a day in the school for girls that is in charge of Mrs. Lee. What I do cannot by the widest stretch of imagination be dignified by the name of teaching, but that hour is one of the most profitable to me in the whole day. My frequent inability to express to the children even the simplest things keeps me in that peculiarly humble frame of spirit, supposed to be necessary for acquiring these Eastern languages. Then the charity of the children encourages me to perform all sorts of linguistic gymnastics, which, I am told, is also supposed to aid in acquiring this strange speech. The children are lovable little bodies, and when I shall have learned to talk without appearing ridiculous in their wise, unsearchable little eyes, I shall enjoy teaching them.

Wednesday afternoons I go into the city with Mrs. Baird to a class for women. They are studying Mark, and it is not in the power of words to picture the delight in the faces of those dear old women—for most of them are old—as they are told how Jesus healed the sick, cleansed the lepers and cast out devils. The simple faith with which they accept the gospel narrative, and apply it to their own conditions and needs, is a constant rebuke to me, and every day I feel more and more unworthy in myself to take a part in the grandly and solemnly responsible work of teaching them.

DON'T FORGET, AT HOME.

Do the home people remember that besides having to learn a difficult and strange language the new missionary has to learn many other lessons, upon the learning of which will depend the success of all her cherished hopes and plans—and which will decide her usefulness or uselessness as a worker? And do they pray that these lessons of faith, of love, of humility and devotion to right, may be so learned that, when the language has been acquired, she may be one that God can use in accomplishing what He likes for His people?

NOTHING LIKE KOREA.

There is so much work among the women in the surrounding villages that I want to spend a little time in the country as soon as spring opens, even if I can talk but little. Every Sunday women come to our services who have walked from three to ten miles. Last Sunday one old woman came to learn what she could and to ask that some one come to their village to teach their people. Can you think of any greater delight than being able to meet such an appeal?

It is not at all hard to love these Korean women—it would be hard to keep from loving them, they are so simple and kind. They take one right into their hearts—and one is proud of the dwelling-place. I would rather live in Korea than anywhere else in the world.

DR. M. ALICE FISH, who went from California, wrote from SEOUL twenty-six days after her arrival:

Saturday evening, December 4, I reached my new home after a journey of thirty-five days, many of them very pleasant and enjoyable. During the last week, when traveling alone, there were some times of loneliness:

> "Yet never alone is the Christian,
> Who lives by faith and prayer;
> For God is a friend unfailing,
> And God is everywhere."

The Chinese girls at the Home (San Francisco) gave me as a parting verse, "Behold the Lamb of God, which taketh away the sin of the world," and the last words I heard from the dock as we steamed away were those of the chorus, "Wash me in the blood of the Lamb, and I shall be whiter than snow." This is the message I bring to Korea. Precious message, blessed privilege to bear it! I praise God He has permitted me to come. And next to my Heavenly Father, my heart is full of gratitude to all the dear friends of the Occidental Board and of Benicia Presbytery, who, by their interest and prompt and willing gifts, made it possible to come this fall. . . .

I am living at present with Dr. Georgiana Whiting who was a college mate. We are in the same compound with the girls' school, where are Miss Doty and Dr. Eva Field. Some very good times we have all together. . . .

FIRST COMMUNION IN KOREA.

How I wish you might have been with us at the morning service last Sabbath. It was Communion and the building was crowded. Twenty-two women and twenty men were received into the church by baptism. Some of the women had been kept long as catechumens and their joy was very great at being at last received. All were hushed in prayer during the Communion, and at the close sang most heartily, "O, happy day that fixed my choice." I am sure that you, too, would have found it impossible to keep back the tears. This blessed work is yours and ours. Pray especially for the Korean helpers, both men and women. Their lives before the people mean so much, and some of them have the responsibility of teaching people out in the country where no missionary has been able even to visit.

Our prayers are often united for the freedom of the Holy Spirit in His work in the churches at home. From my heart I send as a message to you in the homeland, 2 Thess. 1:11, 12, and may the prayer be fulfilled to every one.

INDIA.

ON A VACATION OUTING.

DR. ALICE MITCHELL of WOODSTOCK SCHOOL, wrote to her home friends from ALLAHABAD, Jan. 20, 1898:

Dr. Caldwell, Miss Morris and I are all at Mrs. Janvier's. This is in the Jumna compound. The back windows look out on the broad, blue river. It is so beautiful after two years in the hills, away from all water.

There is a big *mela* here, held in a broad sandy strip in the angle formed by the confluence of the Ganges and Jumna. Here are endless straw huts and small flags with different colors and designs floating in the breeze. They told me the flags denote the precise location of various pundits, where they instruct their followers to bathe. The people come here by thousands, and at the time appointed go down into the sacred waters of the Ganges. The *mela* happens to be on the Jumna side, but kind Government has dug a canal through, by which the sacred waters flow past. We all went down this morning on a boat to see the *mela*. By this means we could come close to the people who were bathing. They throw flowers into the water as an offering. They bring the bones of relatives who have died at a distance, sewed up in bags, and throw them into the river. We saw a number of people doing this.

AN ELEPHANT RIDE.

One day we went down to see the *mela* from the landward side, this time on an elephant. It was a huge creature we rode, and she had a cushion stuffed with straw on her back, tied on with ropes running fore and aft, and hitched round her tail. There was thus one rope on each side, and we sat on the cushion and held on by our fingers squeezed under the rope, at least until we got enough used to the strange heaving and sinking under us to let go cautiously. Besides the *mahout* who sat astride the creature's neck, there were Miss Morris, Mr. and Mrs. Ewing and Ernest, Mrs. Janvier and myself, and there would have been room for more. It was more trying to the nerves than an ordinary first elephant ride, for the creature was sometimes unruly and balked and sometimes tore up grass with her toenails to refresh herself. However, we all got back safely, having enjoyed the ride very much in spite of some terrors. That we might dismount, the elephant sat down, first with her hindlegs then her forelegs, and then a small stepladder was put up against her side for us.

THE SOLAR ECLIPSE.

Ambala, Jan. 27.—I wonder if you have heard much about the eclipse of which we here have been thinking and talking so much. It occurred on the 22d, and as we were to be in Allahabad we wrote some time ago to Dr. Caldwell to try to get us seats in the train to go to see it. The place we went to was Buxar, five hours from Allahabad. She succeeded in getting a second-class compartment, so we went, a party of nine, which just filled it. We had baskets along and breakfasted by the way. We reached Buxar about 12.30 and found there Mr. Henry Forman and Prof. and Mrs. White

and their three children. They had come down on a night train and Mr. Forman had found a fine place from which to see the eclipse.

Of course there were no carriages to be had, for the little station was overwhelmed with visitors—the Viceroy and his party from Calcutta and several other special trains, besides ours. So we had to walk along the dusty road, right in the mid-day heat. I do not possess a pith hat, and had not even the usual white cover to my umbrella, as that was in the wash. Happily I did not get a sunstroke, though it was hot enough. The place we reached at last was an old fort. There was no wall, but a moat with high banks. We went inside to escape the crowds who were having a great *mela* there. During all the last part of our walk, the gentlemen had to go ahead to open a lane for us through the crowd. At one time, so far as we could see in all directions, there was nothing but people, people, thousands of them. But how inoffensive! There we were, a handful of *sahib log*, pressing through these dense masses of natives, and no one so much as picked our pockets! Instead they readily made way for us, and we crossed the bridge into the fort where were more Europeans.

We sat down on the bank of the dry moat, each one with his treasured bit of smoked glass, and gazed by turns at the diminishing sun and the crowds of people on the opposite side of the ditch. They were worshiping the sun, stretching out their hands towards it and calling out all together, something in the style of a college yell. I could make out only one sentence, *Rám Chandra ji ki Jai*, or, Victory to Ram Chandra. One man would start it and others join in till, by the time they got to *Jai* there would be a full chorus.

Well, the sun kept getting paler and feebler. We put our umbrellas down and sat in the sunshine without minding it, and at last it grew as feeble as moonlight, until by and by the last little crescent of it was hidden and it remained totally eclipsed about a minute and a half. The light was like twilight just after the sun has set, and there was a red glow like that of sunrise all around the horizon. Some goats which were feeding down in the dry moat formed in line and started for home. The darkness came on so suddenly, after all, that every one felt impressed, and the throng was quiet till, all at once, the brilliant light flashed out again and was greeted with shouts from the natives and a buzz of conversation from the Europeans. . . . At any rate we have all seen a total eclipse.

CHINA.

NEW YEAR'S TOKENS.

MRS. J. H. LAUGHLIN wrote from CHINING-CHOW (address, Ching Kiang), Jan. 15:

Oh, that you could come and take a bowl of dough strings! It is the festive New Year season and there are odors of fishes and many oils in our kitchen, and plates heaped with curious cookery, and there are many consultations about what we shall send out and what we shall receive and whether we shall eat this gift of eight kinds of food, just come in, or whether we shall send part of it on to some one else, adding to it a few new kinds of our own, and strips of red paper decorate window sills, sideboards, kitchen table and almost everywhere.

GERMAN SEIZURE OF KAIO-CHOW.

We are just beginning to recover from the dazed condition into which we were thrown by Germany's prompt action with regard to her citizens and her rights. We are so accustomed to the deliberate ways of the Chinese and all diplomatic movement has been so slow in China, that when the death of the two German (Roman Catholic) priests was followed in a very brief time by the appearance of the German fleet at the nearest good harbor, we were almost incapable of rising to such an excitement. Of course, it was not altogether the death of the missionaries which Germany thought a grievance. Some are looking now to railways and postal service and the dissolution of the Old China; who knows? May the foreign powers deal justly, I pray. Native officials are now more certain than ever that the missionary is a political emissary.

There is no outward demonstration of dislike to us though there are undercurrents, indicated by little things, for instance: I sent a woman with a gift to a family, formerly very friendly. I had missed their visits lately. They received the present and asked a great many questions and said they had not come here because there was so much talk about foreigners, that they were afraid to come; just afraid of the ridicule of their neighbors. It is a great comfort to know that individuals as well as nations are in the hands of the Lord.

You will observe that this letter is political rather than missionary, but politics may be fraught with immense consequences to missions.

THANKS FOR CARDS.

I want to thank somebody in Kalamazoo, Mich., for a package of cards, with no name. We were passing through a card famine at the time and were very glad to get them.

HOME DEPARTMENT

THE MISSIONARY PRAYER-MEETING FOR JUNE.

General Subject—Foreign Missionaries.

(a) Qualities needed—physical, mental, spiritual.
(b) Variety of service called for.
(c) Missionary home life.
(d) Organization of missions and their relations to the Board.
(e) Necrology for the past year.
(f) Recent testimonies to missionary character and influence.

Prayer—by name, for missionaries with whom we are specially connected.

Prayer—for veteran missionaries, for those preparing to go out this season, for the ill and laid-aside.

Prayer—for all missionaries of our Church—for protection, harmony among themselves, power of the Holy Spirit.

Young People and Missions.

STUDENT VOLUNTEER CONVENTION, CLEVELAND, O., FEB. 23–27, 1898.

Thoughts from Different Note-Books.

Students who are to remain at home are just as responsible for the evangelization of the world as those who go to the front. A man may well question whether he is living the Christian life (*i. e.*, having Christ live in him) if he is indifferent to the needs of half of the human race.

The Christians of to-day are the only ones to whom the heathen of this generation can look for the gospel.

Report of Ex. Com.

The place for a Student Volunteer to begin his missionary work is in his own college. In one college there are 127 Christian students, and eight students who are unconverted. If the 127 students live as they should I think those eight men must be awfully lonesome.

S. M. Sayford.

The 96,800 members of the Presbyterian Church gave last year seventy-four cents apiece for foreign missions. Nine-tenths of the contributions are made by one-tenth of the members.

Arthur J. Brown, D.D.

Money is power; money is yourself stored up for future use. One man lets this power go into works of art; another spends it in riotous living; a third sends himself abroad (through the medium of the money) and a missionary is supported as a result. [Electricity was used as an illustration, stored for use, by changing attachments applied for the accomplishment of various results—illumination, mechanical power, locomotion, communication, execution]. The Christian believes that he belongs to God; if so, his power does, too. His money is not his, but every cent is God's. How shall this stored-up power which came from God be used? For God's glory? Or to advance Satan's kingdom?

A. F. Schauffler, D.D.

A man loses his grip on property when he stands before Christ. *Dr. Mabie.*

One maid-servant interested all the other servants on her street, with the result that they gave fifty dollars a year to missions. We may have little power as givers, but astonishing power as collectors. *Margaret E. Leitch.*

Medical missions is Christianity practically applied. *Dr. Outland, Canada.*

In spite of the difficulties, in spite of the dangers, in spite of all the discouragements, I say that the life of a medical missionary is one that angels might envy. I have seen rough times—war, pestilence, famine—but I repeat, *it is a life that angels might envy.*

Dr. Grace Kimball, Van, Turkey.

We must absorb Christ that we may reflect Him. The most unanswerable argument for a Christ in Heaven is one who lived like Christ on earth.

Bishop Baldwin.

No interest in missions means no interest in that for which Christ came and died. *Bishop Dudley.*

Peace! Peace! There can be peace only in a life which has accepted God's plan. Fearlessness? There can be fearlessness only in the life which knows it is given up to doing God's will. A life

of peace, composure, satisfaction is the surrendered life. *Robert E. Speer.*

Would that the Spirit of God might touch us all, and make us both to *will* and to *do* of His good pleasure, that there might be found in us the prayer passion, and that we may literally live a life of prayer. *John R. Mott.*

Reminders for May Meetings.

Siam: A land toward which the Presbyterian Church has peculiar responsibilities, because other denominations have not taken up work there. Leaders of Bands and Juniors will find a short exercise entitled *Buddhist Priests in Siam* on page 193 of *Missionary Exercises, No. 4.*

One-half the non-Christian world are women. Only one-third of the Student Volunteers are women.

John R. Mott.

A Mohammedan woman asked why more women did not come to them. "Is it," she said, "because they do not care for us, or is it because they do not love Jesus?" *Mrs. John R. Mott.*

Out of 140,000,000 of women in India but half a million can read or write.

R. P. Wilder.

70,000,000 Moslem women shut up in harems, can never be reached except by women missionaries.

Missionary Helper.

In hearty compliance with requests from some of our readers, for printed questions upon the contents of Woman's Work for Woman, after the method which has been pursued in *The Church at Home and Abroad* and other magazines, a list is given below. Whether it shall be continued from month to month depends upon what we hear from the societies. If you like questions and use them, please let us know.

A DOZEN QUESTIONS FOR MISSIONARY MEETING.

[Answers may be found in the preceding pages.]

How many adults did Dr. Fish see baptized on her first Communion Sunday in Korea? Page 128.

What was the ground for Germany's seizing Kaio Chow? Page 129.

Give the facts about the riot in Hamadan, Persia. Page 113.

Review beginnings of the youngest Laos station. Pages 115-117.

What races and religions have been sought out at Kazvin and Mianduab? (Pronounced, Kaz-veen, Me-àn-doo-ab.) Pages 117, 118.

Give two medical instances. Pages 117, 118.

Give illustrations of character influenced by the Gospel. Pages 118-121.

Mention one attractive feature of social life in Siam, Persia, China, Syria. Pages 124-126.

Give half a dozen illustrations of unfavorable customs. Pages 121, 123, 125.

What instances of Christian courage do you note?

What words do you not understand?

What is singular about the new Auxiliary at Charleston, Wash.? Page 135.

Annual Meeting of the International Missionary Union will be held at Clifton Springs, N. Y., June 8 14, 1898. Further information can be obtained by addressing Mrs. C. C. Thayer, Clifton Springs.

BOOKS RECEIVED.

Three Early Missionaries from Eastern Connecticut. By Emily S. Gilman. Paper covers, 19 pp. (Woman's Board, 1 Congregational House, Boston, Mass.)

A charming triptych of missionary annals. Brief but comprehensive sketches are given of Mrs. Samuel Nott, Mrs. Miron Winslow and Mrs. Eli Smith, all of whom had gone to take their crown before Queen Victoria's reign began.

Persian Women. By Rev. Isaac Malek Yonan. (Cumberland Presbyterian Publishing House, Nashville, Tenn.) Cloth, 224 pp. $1.10 by mail

Mr. Yonan is a native of Oroomiah, and describes himself as "one raised and cherished in the loving arms of missionaries." He has supplemented his education in the mission college by several years of study in this country, and is well recommended by those who knew him. His book is reliable. It closes with an interesting sketch of his father, who was largely instructed by Miss Fiske.

Whether White or Black, A Man. Edith Smith Davis. (Fleming H. Revell Company.) 75 cents.

A plea for civil rights and social privileges for the negro.

Active Service; or, Gospel Work among U.S. Soldiers. By the Rev. T. G. Steward, D.D., Regimental Chaplain, U. S. A.

A pamphlet which may be had, free, by applying to Major John B. Ketchum, 82 Nassau Street, New York.

Tell Them. By George D. Dowkontt, M.D. (Office of Medical Missionary Record.) Ill'd. 60 cents, cloth; 30 cents, limp cover.

This is the personal and family history of the author, told with a pleasant frankness.

ANNUAL MEETING OF WOMEN'S BOARD, NEW YORK.

No recollection of the Twenty-eighth Annual Meeting of the New York Board, which was held in the West Presbyterian Church, New York, on the 13th and 14th of April, brings with it greater realization of the Divine purpose, greater sense of assurance that, with all our imperfections, God uses us, greater strength, than the remembrance of the Sacrament of the Lord's Supper which closed the second day of the meeting. The peculiar fitness of such a service at the close of a missionary conference was emphasized by the Rev. Chas. Cuthbert Hall, D.D., who with Dr. Ewing of Lahore, India, assisted Dr. Evans, pastor of the church, in its celebration.

One feature of the Communion Service stands out most vividly—that of two aged saints of God who sat side by side passing to each other the bread and wine —Mrs. Hepburn, after sixty years of service, resting in her native land; Mrs. Wilder, after fifty-two years of such service, looking forward to a return to India in the autumn with her daughter, both in all things testifying that they had proved, e'en down to old age, God's unchangeable love.

The conviction which rests upon the mind after this meeting with greater strength than ever before is, that the Lord is marching on. Everything tended to enforce this—the report of the Secretaries for Home Correspondence showing greater interest manifested by the young people of the church, especially of the Christian Endeavor Societies; in the report of the Secretaries for Foreign Correspondence, showing greater efforts for self-support in the churches and schools under charge of the Board; by the testimony of the missionaries present and notably by the address of Mr. Wishard, who traced the effort now made to interest the students of the schools and colleges throughout the world in carrying the gospel message to every portion of the globe, to the "Haystack Meeting" held by Williams College students, when the hills of Berkshire witnessed to their declaration, "If we will, we can do this thing," and back of this meeting the first germ was planted by a woman, when Mills' mother said to him as a boy, "My son, I would like to see you a missionary to the heathen."

But though the forecast of future triumph was assured, yet that many obstacles were to be overcome before the kingdom of God has finally come was no less fully shown. This was shown as each missionary deplored the retrenchment which had made necessary the cutting off of some dearly loved and promising work, by the news of this and that missionary breaking down because of overwork, by word that this or that building necessary for health or comfort could not be put up; and all this because the Christian men and women of our own land were only partially alive to the needs and the claims of their brothers and sisters across the seas. What do we know of sacrifices such as the Chinese woman of whom Miss Morton told, who from her earnings of $1.50 a month gave $1.00 to fit her son as a witness of Christ, to others, she herself living on the remaining fifty cents. Where is sacrifice such as Mrs. McCauley spoke of in the women of Japan, 3,500 of whom had cut their hair—the Japanese woman's most cherished ornament—to offer to their Buddha, in a temple recently built.

In order that we at home might be able to think of the missionaries at some special service, Mr. Gale of Korea stated there were fourteen hours between that country and this in time. When we were going to bed on Saturday night, they in Korea were beginning their Sunday duties.

Mrs. Ewing told something of what it cost to be a Christian in India; Mrs. Speer of the declaration of a Persian woman that her home was a "hell" because of the polygamy practised. She spoke, too, of a fact which Miss Montgomery had testified to, that the standard of morality and decency on the part of Persian women was so low as to render it most difficult to hold conversation with them. But space fails us to tell of all of interest told us by Dr Atterbury of Peking and by Mrs. Dale of Syria, Mrs. Marling of Africa, dear Mrs. Wilder and Miss Wilder, Dr. Mary Niles of Canton, whom all rejoiced to see after her many years of service.

One pleasant incident was the singing of a hymn by Mrs. Alexander and Mrs. Ewing in the Hindi.

The attendance of delegates was not particularly large, 106 answering to the call. Five changes were made in the Board of Managers as presented by Mrs. Niles, chairman of the Nominating Committee, and very pleasant was it to recognize among those present Mrs. Chas. T. Hart, so long the faithful Treasurer, and Mrs. Wm. E. Dodge, Vice-President of the Board since its beginning.

Mrs. Turner, president of the Woman's Foreign Missionary Society of Philadelphia, was present and made some helpful suggestions at the conference of the first day.

A bright band of boys and girls from the University Place Church lent interest to the afternoon of the first day.

Fine addresses were given in the evening meeting by Mr. Speer and Dr. Ewing of Lahore, India. M. P.

SUMMER REST FOR MISSIONARIES.

My dear Miss Parsons:

I am sending you a photograph showing the lovely "Rest" home at Old Orchard Beach. You know that the Rest is a memorial built by Mrs. Charles Green of Baltimore, a tribute of love to the daughter who entered into her heavenly rest when seven years old, an earnest little follower of the Lord Jesus.

There, body and soul may find a gracious renewal of strength—a preparedness to again take up the burdens which fall to the lot of the missionary.

I and mine had the privilege of a sojourn here after the return from India in '96, and as others of our India Mission will be coming to the home-land in the spring, I should be glad for them to know of this delightful resting place.

I should advise them to write to Mrs. Green, personally, for her circular.

"MINNIE'S SEASIDE REST." OLD ORCHARD, MAINE.

Very sincerely yours,
(*Mrs. Jas. M.*) *S. P. Alexander.*

Asbury Park, N. J.

SINCE LAST MONTH.

Arrivals.

March 10.—At New York, Mrs. Arthur Marling, of the Africa Mission, having been for some time in England. Address, 61 Fitch Ave., Auburn, N. Y.

March 13.—At San Francisco, Rev. Andrew Beattie and family from Canton, China. Address, Santa Clara, Cal.

Departure.

March 23.—From San Francisco, Mr. and Mrs. C. W. Douglass, for Shanghai, China.

Marriage.

December 28.—At Santiago, Chili, by the Rev. Dr. Allis (father of the bride) and the Rev. J. C. Wilson, the Rev. W. L. Schmalhorst to Nora Carolyn Allis.

Deaths.

February 18.—After long illness, at Tungchow, China, Mrs. C. W. Mateer, for thirty-four years a missionary.

April —.—Suddenly, of cholera, at Petchaburee, Siam, James B. Thompson, M.D., after twelve years' service.

April 11.—In New York, suddenly, Susan E., second daughter of Rev. Benjamin and Elizabeth Labaree, long of the Persia Mission.

April 15.—At the Presbyterian Hospital, New York, from pleuro-pneumonia, Elizabeth, wife of Rev. Benjamin Labaree, D.D.

To the Auxiliaries.

From Philadelphia.

Send all letters to 501 Witherspoon Building.

Directors' meeting first Tuesday and prayer-meeting third Tuesday of each month, at 11 o'clock. Visitors welcome.

The Annual Meeting of the Corporation of the Woman's Foreign Missionary Society of the Presbyterian Church (Philadelphia) will be held in the Witherspoon Building, Tuesday, May 3, 1898, at 11 A.M.

Mrs. J. R. Miller, Rec. Sec'y.

Mrs. Woodbridge A. Johnson, Tagoo, Korea, has been received under the care of this Society. She is very happy in preparing their new home for occupancy, and she has already found that the special course in nursing, taken previous to her leaving this country, has been most helpful in attendance upon one of the missionaries.

A leaflet, *Woman's Work for Woman*, price 2 cts., 10 cts. per doz., for May meetings, is written by Mrs. Gerald Dale, Jr. *Sooboonagam Ammal* (new), 3 cts., 30 cts. per dozen, is an excellent illustration of the topic for the month; *Flash Lights on Siam*, 3 cts., 30 cts. per dozen, and *Nan Inta* (Hero), 2 cts., 15 cts. per dozen, will be helpful for those using the topic "Siam and Laos." *As I Have Loved You* (poem), 1 ct., 10 cts. per dozen, was written almost a score of years since, but its beautiful thoughts are just as precious now as then.

Something new for children: Programmes for Branch and Junior Societies which contain questions and answers on Africa. They are attractively prepared and will be certain to interest the children. Price 5 cts. per doz.

As our space next month will be given to the report of Annual Assembly in Trenton, the usual notes will not be printed, but please re-

member that the leaflet *Foreign Missionaries*, 2 cts., 10 cts. per dozen, will be ready for issue by the last of May.

MRS. KATE PLUMER BRYAN, Titusville, Pa., who has recently been called into the "joy of her Lord," although taking a special interest in Home Missions, was always a leader in foreign missionary work, in whatever place her home might be. "Her rare spiritual gifts and sound judgments made her a safe guide in all our plans, efforts and difficulties," so writes the secretary of the society of which she was the beloved president for many years.

One by one, those who consecrated themselves to this work from its very beginning are entering into their rest. Are their mantles falling upon those who shall give their whole hearts to the service as did these?

From Chicago.

Meetings at Room 48 McCormick Block, 69 and 71 Dearborn St., every Friday at 10 A.M. Visitors welcome.

THE meeting of the *Corporate Board* will be held in Room 48, Tuesday, May 3, at 10 o'clock.

NEXT month will be given report of Annual Meeting, and we shall be busy over the Twenty-seventh Annual Report. We hope a copy will reach the secretary of every Society on our list by the first of July, or soon after; if a copy is *not* received please notify us, that a duplicate may be sent. These reports are for the use of the societies and we hope members will all study the copy sent; it is worth study. Learn what is being done by your representatives at the front, also what is the work done at your headquarters. If additional copies are desired, send four cents per copy for postage. As we print no notes in the June issue, we give the birthdays for both May and June, for special prayer: May 1, Mrs. Winn; 2, Miss Lindholm; 10, Miss Galt; 15, Miss Hunting; 16, Mrs. Hansen; 30, Miss Jewett. June 15, Miss Shaw; 21, Mrs. Underwood; 28, Mrs. Mattox. The countries represented are Japan, China, Siam, Syria, Persia and Korea.

OF new leaflets we have (Hero Series) *Bartholomew Ziegenbalg*, of India, 2 cts. each, 15 cts. per dozen; *Sooboonagam Ammal, A True Story*, 3 cts. each, 30 cts. per dozen. For the new May subject, "Woman's Work," there are several—*The Mind of Chinese Women*, 1 ct.; *The Women of Mexico*, 2 cts.; *The Girls and Women of Korea*, 2 cts.; *A Bit of Zenana Work*, 1 ct.; *Farcedie*, 1 ct.; *Foot Binding in China*, 1 ct.; *Is It Worth While?* 2 cts.; *Ling Te's Letter*, 3 cts.; *Life in Barranquilla*, 2 cts.; *Premadini*, 1 ct.; *Woman's Lot in Japan*, 1 ct.; *Woman's Rights in India*, 1 ct. For Siam and Laos, the revised *Historical Sketch*, 10 cts.; *Question Book*, 5 cts. There will also be ready a new leaflet on *Woman's Work*, price 2 cts.

THOSE who are looking for a desirable exercise for a large Band to present for an evening entertainment will be glad to get *A Trip Around the World*, 5 cts. each.

IN these days when our C. E. Societies and others are pressing "Systematic Giving" and the "Tenth," *Stewardship and Proportionate Giving*, price 5 cts., will be found of much interest and help. Address W. P. B. M., Room 48 McCormick Block, Chicago, Ill.

From St. Louis.

Meetings at Room twenty-one, 1516 Locust St., first and third Tuesdays of each month, at 10 A.M. Leaflets and missionary literature obtained by sending to the above number.

WE are anticipating a most profitable and pleasant time at the Annual Meeting of St. Louis Presbyterial Society, which will be held Friday, April 1st, at Cote Brilliant church. Dr. Finks of the Home Mission Board, New York, and Miss Cogdal, our missionary from Shanghai, China, will be present. Dr. Finks will give a lecture with stereopticon on the evening previous.

MISS COGDAL is to be in the city for several days visiting societies, imparting some of her enthusiasm and strength among us. On Saturday, April 2, the missionary workers will have an opportunity of meeting Miss Cogdal socially and clasping her hand, as the ladies of Lafayette Park Church will give a reception in her honor. Such opportunities for meeting our missionaries are most helpful and delightful and bring us more in touch with them.

MISS MCGUIRE, for many years our faithful missionary in Japan, will visit through Kansas during the next few weeks, while Miss Cogdal will take a similar tour through Missouri and Indian Territory. These visits, coming as they do, partially, before the Annual Meeting of the Board, will undoubtedly have an influence which will be felt in that meeting in larger attendance, deeper knowledge and greater love of the work.

LITERATURE *for May Meetings: Women Under the Ethnic Religions; What Our Missionary Doctors Do; Missions for Soul and Body*, 2 cts. each. *Twenty-five Years in Persia*, by Miss Jewett, 10 cts. Also, leaflets on Zenana Work, *Flash Lights on Siam* and *Model Band Meeting*, 3 cts. each; *Come Over and Help Us* (poetry), 1 ct.; *Nan Inta* (a hero), 2 cts.; also leaf on the topic for the month, *Woman's Work for Woman*, 2 cts; *Historical Sketch of Siam*, 10 cts. *Questions and Answers*, 5 cts.; *A Story for the Times* (poetry), 1 ct., 10 cts. per dozen.

AT the mid-monthly meeting at 1516, we had a feast of letters from our missionaries on the field. One from Miss Bates of Siam was among the number. Her letters are treasures indeed. They do not come often, and so are made the most of when they do. A letter from Miss Demuth of Persia tells of her improvement in health. Another was from Miss Griffin of Laos, and extracts from home letters from Miss Carrie Clark of India were also read. Letters from our missionaries are like word from the absent ones to the family at home.

IN response to the invitation of the president, the Auxiliaries in and near the city have been sending some of their members to each meeting of the Board. In this way the interest of the devotional hour is increased, and those who attend take home with them, we trust, that which will be helpful to them and will enlarge the number of those who will be helpers in the work and bear it on their hearts and remember it in their prayers.

From San Francisco.

Board Meeting first Monday of each month at 920 Sacramento Street; business meeting at 10.30 A. M.; afternoon meetings and exercises of Chinese girls in the Home at 2 P. M. Visitors welcome.

PRAISE Meetings have been held recently in many of our Auxiliaries, and reports come that new interest has been aroused in missions, especially among those who never attend the "regular" meeting. Many of the societies hold their praise meetings at the home of one of their members, and after an interesting programme, tea is served and a social hour enjoyed. One society as an experiment held their first praise meeting on a Sabbath evening, the pastor vacating his pulpit to an array of missionary women. The house was crowded and much interest was manifested by all present, especially among the gentlemen, who helped fill the treasurer's coffers. One said, "I would like to have another meeting like that soon again." We trust during this coming year every Auxiliary will have a praise meeting.

A RECEPTION was given Monday afternoon, March 21, by ladies of the Occidental Board to Mrs. Henry H. Forsyth, President of the Board of the Northwest, and Mrs. Henry Curtiss, also a member of that Board. Mrs. Forsyth brought us greetings and also said it was marvelous the work the Occidental Board is doing for the Chinese girls, lifting them from abject heathenism to the light of the Gospel. Before the close of the reception Mr. and Mrs. Douglass of Topeka, Kansas, arrived *en route* to Shanghai, China, where he is to be engaged in the press work. During the reception, girls of the Home sang, recited Scripture verses, and the little tots sang their kindergarten songs, etc. Ah Lou, only seven years of age, read from the Bible passages selected at random by Mrs. Forsyth and Mrs. Browne.

ANOTHER of the little ones, Margaret, namesake of Miss Culbertson, listening to Mrs. Field telling them the story of George Washington and his little hatchet on the evening of Washington's Birthday anniversary, said, "He was just like me." Then she explained, saying: "One day we were beating the chickens in the back yard with our chop sticks (only three or four inches long) and some one came out and asked, 'Who beat those chickens?' Some said they didn't, but I said 'I did,' and that was like George Washington. He was just like me." "A little child shall lead them."

A LARGELY attended Executive Committee meeting was held March 21, and final preparations were made for the Twenty-fifth Annual Meeting—the Silver Jubilee of the Occidental Board. The treasurer was happy to report money in advance of what it was this time last year.

THE chairman of the museum committee reported the reception of several curios from Siam. Any one desiring to give curios from foreign lands to the museum of the Occidental Board can communicate with Mrs. H. C. Morris, 920 Sacramento street.

From Portland, Oregon.

Meetings on the first and third Tuesdays of each month at the First Presbyterian Church. Visitors welcome.

AT this writing, the temptation to take a forward-backward glance at our Tenth Annual Meeting is hard to resist, but, of course, its many delightful features, although we are now so certain of them, cannot be noted until "our next."

WE have to day the cheering news of the organization of two new auxiliaries in Puget Sound Presbytery. At Charleston, Wash., the new society is officered by Mrs. Frank O. Maxon, president; Mrs. Seymour, secretary; Mrs. Chick, treasurer. Already it is said of this auxiliary, "They are doing very good work, and are under excellent leadership. Mrs. Maxon, the president, is the only one that had ever been in a missionary society, but they have begun in the right way, and observe quarterly payments."

AT Mission, Wash., the ladies have organized a Woman's Home Missionary Society, with a fine corps of earnest officers and members.

IT is predicted that the Tenth Anniversary of our Board will be marked by a general revival of interest in missionary literature. Already missionary reading circles are springing up, with increasing demands for guidance and material. The Board has responded, and has placed in the hands of every auxiliary a printed course of monthly readings for missionary reading circles. In this course our magazines hold an emphatic place; namely, WOMAN'S WORK FOR WOMAN, *Home Mission Monthly* and *Church at Home and Abroad.*

Do the young people of your church know that the magazines are for *them?* Every reader of WOMAN'S WORK should remember to talk up her magazine among the young people of her acquaintance, so that the ground may be well prepared for the Secretary of Literature in her canvass for subscriptions.

PUT the magazine on top, not under the pile of attractive periodicals on your table.

NEW AUXILIARIES AND YOUNG PEOPLE'S SOCIETIES.

Those marked with a * are transferred from the Assembly's Board.

CALIFORNIA.

Banning.
Beaumont.
Elk Grove.
Olive.
San Gabriel.
West Berkeley.

COLORADO.

C. E.—*Boulder (Jr.); Denver, S. Broadway Ch.; Golden; *Monte Vista.

DISTRICT OF COLUMBIA.

Washington, Gunton Temple, Y.L.S.
" Metropol'n Ch., Whatsoever Club, Y.L.; Y.L. Guild.
" Bethany Chapel, Current Events Missionary Club.

IDAHO.

C. E.- Boise City (Jr.); Miller.

ILLINOIS.

Irish Grove and Sweetwater, Union Soc.
Mendota, Rochelle, Waltham, Baby Bands.

C. E.- Anna; Cairo (Jr.); Charlestown (and Jr.); Chicago, Fullerton Ave. Ch. (Jr.); Dunlap; Effingham (Jr.); Elmira (Jr.); Evanston, South Ch.; Gilman (Jr.); Green Valley; Harrisburg; Ipava; Kansas (and Jr.); Knoxville; Nashville; Neoga (Jr.); Oakland; Odin; Peoria, Calvary Ch.;

Ridgefield; Robinson; Rochelle (Jr.); St. Anne; Toledo (Jr.); Tolono (Jr.); Tower Hill; Tuscola (Jr.).

INDIANA.

Bright, Providence Ch.
Clarksburg.
New Albany, 2d Ch.
*Kossuth, Walnut Ridge Ch., C.E.

IOWA.

C. E.—*Adel (Jr.); *Dexter; Iowa City; Monticello (Jr.); Mt. Vernon; Ottumwa, East End Ch.; *Summit.

KANSAS.

C. E.—Ellsworth (and Jr.); Lincoln (Jr.).

MARYLAND.

C. E.—Frederick (Jr.); *Fulton; Govanstown (Jr.); Harrington; New Windsor.

MICHIGAN.

C. E.—Escanaba (Jr.); Muir.

MINNESOTA.

C. E.—Alden; Dundas; Hastings; Havana; Lanesboro; St. Paul, Carroll St. Miss., Dayton Ave. (Inter.), Goodrich Ave., Merriam Pk., Westminster; *White Bear Lake.

MISSOURI.

Ferguson, Boys' Club.
St. Louis, Tyler Pl.

MONTANA.

C. E.—Dillon; Phillipsburg.

NEBRASKA.

Wilsonville.
C. E.—Broken Bow; Fullerton (Jr.); Kenesaw; Miller, Grandview Ch.; *Ong; Sutherland; *Winnebago Indians.

NEW JERSEY.

C. E.—East Orange, Elmwood; *New Providence; *Newark, High St.

NEW YORK.

New York, University Pl. Ch., Evening Branch of Woman's Aux.

NORTH DAKOTA.

C. E.—Hunter.
Sanborn, Sunshine Bd.

OHIO.

Black Lick.
Mineral Ridge, Willard Bd.
Scotch Ridge, Willing Workers.
C. E.—Blanchard; *Cincinnati, 7th, Westm'r, Pilgrim; *Clark; *Elmwood Place; Findley, 1st (Jr.); Hartwell (Jr.); Hanging Rock; Norwalk; Niles; Pisgah; *Sardinia.

PENNSYLVANIA.

Bellefonte, Y.L.S.
Connellsville, Girls' Bd.
Conshohocken, S.S. Class.
C. E.—*Allegheny, Central; Currie's Run; Cameron; *Fairview; *Fruit Hill; Great Bend (Jr.); Lebanon; *Lancaster, Mem'l; *Muncy; *Nottingham; Plumville; *Pittston; Portland; Pittsburg, 4th (Jr.); Pittsburg, Lawrenceville (Jr.); Round Hill (Jr.); Sandy Lake; *State College; Srader's Grove; Shiloh; *Slateville; Tioga; *Williamsburg; *Williamsport, Covenant; West Union; York, Westm'r.

SOUTH DAKOTA.

Dell Rapids.
Lennox, Ebenezer Ch.
C. E.—Dell Rapids; Hitchcock; Miller.

UTAH.

C. E.—Springville (Jr.).

WISCONSIN.

Bangor, reorg.
C. E.—*Baraboo; Galesville; Milwaukee, Grace Ch. (and Jr.).

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from March 1, 1898.

[PRESBYTERIES IN SMALL CAPITALS.] * Indicates Thank Offering. † Debt of Board.

BALTIMORE.—Aberdeen, 13.10, S.C.E. Jr., 4.25; Annapolis, 4.50; Baltimore, 1st (*69.90), 553.45, Girls' Soc., 50, Golden Rule Bd. (*30, †25), 86; 2d Ch., 37.84, Earnest Workers, 25, Willing Hearts, 23 18, Alexander Prondfit Bd., 18.13, R. H. Smith Bd., 11.48, S.C.E., 18, S.C.E. Jr., 2; 12th Ch., 10; Abbott Mem'l, S.C.E., 3; Aisquith St., 101.70, Y.L.S., 22.50; Boundary Ave., 59.11, Y.W.Soc., 78 cts., Boys' and Girls' Links, 51.66, S.C.E., 5.57, S.C.E. Jr., 1.65; Broadway, 17.55, S.S., 14.07; Brown Mem'l (†2.50), 304.49, Mrs. E. P. S. Jones Soc., 73, Handful of Corn Bd., 40, Casket of Jewels, 20, S.S., 55, Primary Class, 25, S.C.E., 61, S.C.E. Jr., 4.20; Central (†13), 165, Seek and Save Bd., 55, Y.L.Soc., 7, S.C.E., 5, S.S., 85, Buds of Promise, 10; Covenant, S.C.E., 10, S.C.E. Jr., 5; Faith, 19.82, Faith Workers, 114, Co-workers, 25, Loyal Workers, 13.10, Cheerful Workers, 13.15, Light Bearers, 6.58, Baby Bd., 4.50; Fulton Ave., 3.55; Hampden, 10, S.C.E. Jr., 25; Lafayette Sq., 39.85, Earnest Workers, 35.33, Sunshine Bd., 4.50, S.C.E., 10, S.C.E. Jr., 3; Light St., 19, S.C.E. Jr., 8; Park, 126.04; Ridgely St., 34, Morning Star Bd., 18.50; Waverly, 27, Baby Bd., 20, S.C.E., 25, S.C.E. Jr., 5; Westm'r, 42, Willing Hearts, 15, S.C.E., 10; Bel Air, 26.60, Joy Bd., 38; Bethel, 41, S.S., 6.19; Chestnut Grove, S.C.E., 8, S.C.E. Jr., 1; Churchville, 39, S.C.E., 5; Deer Creek Harmony, 54.50; Ellicott City, 53.17, Rose of Sharon Bd., 41.63; Emmittsburg, 29, Do-What-You-Can Bd., 8.13; Govanstown, 8.42, S.C.E., 3; Hagerstown, 20, Bd., 10; Lonaconing, 19; Piney Creek, 24; Relay, 1, Willing Workers, 4, S.C.E., 3.75, S.C.E. Jr., 5; Taneytown, add'l, 1; Miss Simonton, 7.46; Col. An. Meeting, †75, $3,270.50

BLAIRSVILLE.—Armagh, 5, S.C.E., 5; Benlah, 35; Blairsville (†1), 5.62, L.L.B., 25 cts.; Braddock, 22, Whatsoever Bd., 10, S.C.E., 25; Conemaugh, 16; Congruity, 12; Derry (†25), 52.25, S.C.E., 12; Fairfield, Old, 7.22; Greensburg, 1st, 71.17, Foster Bd., 40; Westm'r, 8, S.C.E. Jr., 5; Harrison City, 10; Irwin, 17.80; Jeannette, 13.33, Rain or Shine Bd., 10; Johnstown, 1st, Salema Fund, 18.41, Y.L.B., 6, I-Will-Try Bd., 12.23, Boys' Bd., 10, L.L.B., 2.73, S.C.E., 10; Laurel Ave., 7.32; Latrobe, 32; Ligonier, 14.40; Livermore, S.S., 17.18; McGinnes, S.C.E., Jr., 5; Murrysville, 111.75, Boys' and Girls', 60.51, S.C.E. (†2.07), 12.07; New Alexandria (*5), 11; New Salem, 40; Parnassus, 16.26; Pine Run, 20.37, S.C.E., 10; Plum Creek, 20, S.C.E., 20; Poke Run, 4.81, Silver Links, 2.19; Unity, 15, Girls' Bd., 4.50, 866.37

CARLISLE.—Carlisle, 1st (†12), 83.09, S.S., 9, Golden Chain Bd., 57; 2d (†22.50), 94.10, Y.L.B., †22.63; Chambersburg Central, 115.97, Y.L.B., 40, Sunshine Bd., 12; Falling Spring (†10), 346.65, Y.L.B., 221; Dauphin, 23; Dickinson, 19, Int. Legacy Mrs. Galbraith, 15; Dillsburg, 14.75; Duncannon, 53; Gettysburg, 36, Willing Helpers, 5; Green Castle (†13.25), 45.85, Y.L.S., 7 50, Lilies of the Valley, 20; Harrisburg, Calvary, 13.20; Covenant, 10; Market Sq. (†16), 104.05, Macedonian Bd. (†20), 70, John A. Weir Bd., 48, Mrs. George's Cl., 23.62, Willing Helpers (†2), 3, Mrs. Harvey's Cl., 1, L.L.B., 5.50, A Few Teachers, 6.45; Pine St. (†60), 164.35, Syrian Helpers, 50, Mary Campbell Bd., 15, Anything for Jesus, 7.50, Reapers, 7.50, Chambers Bd., 10, S. H. Kantz's Cl., 10, Mrs. Boyd's Cl., 50, Y.L.S., 70.16, A Member, 40, Miss Pollock's Cl., 10, Mrs. Hamilton's Cl., 20; Westm'r, 39.25; Lebanon, Christ Ch. (†31.39), 48.34, S.C.E. Jr., †2.50; Lebanon, 4th St. Y.P.S., †3; Lower Marsh Creek, 6.15; Lower Path Valley, 25, Bd., 4.28; McConnellsburg, 19, Coral Workers, 15; Mechanicsburg (†9), 58, Birthday Bd. (†5), 10; Mercersburg (†5), 13.89, Thomas Creigh Bd., 25, L.L.B., 4, Y.L.S. (†75.05), 94.55; Middle Spring (†13.85), 34.92; Middletown, 8; New Bloomfield, 11, S.C.E. Jr., 10; Newport, 9.40; Newville, Big Sp., 60, Hope Bd., 25, Wide Awake, 6.18; Hopeful Workers, 123, Y.L.Bd., 25, Dewdrops, 5.25; Paxton, 25, Cheerful Givers, 30; Rob't Kennedy Mem'l, 5; St. Thomas, 10.45, Children's Bd., 6.04; Shippensburg (†101), 151.83, Y.P.Ass'n, 30, Hull Bd., 66.87; Steelton, 5.70, S.C.E. Jr., 15; Upper Path Valley, †7; Waynesboro', 24.65; Three Friends, †25, 3,068.12

CHESTER.—Atglen, 17.55; Avondale, 38.92; Berwyn, 18, Boys' Bd., 12, Mustard Seeds, 3.50, Willing Workers, 2, S.C.E., 5; Bryn Mawr, 50, S.C.E., 31; Chester, 1st, 10, S.C.E., 10; 2d, 9.15, Mary B. Reany Bd., 3, S.C.E., 5, 3d, 16, S.C.E. Jr., 20; Christiana, 20.07; Coatesville (†32), 82, S.C.E. Jr., 10; Darby, 40, Mr. and Mrs. Jas. Donaldson, 25, Ivy Leaf Soc., 30, Seek and Save, 20; Dilworthtown, 5; Downingtown, 24.49; Fagg's Manor, 25, S.C.E., 6; Fairview, 12; Forks of Brandywine (*12.50), 37.05, S.C.E., 7; Great Valley, 38.38; Honey Brook, 25, S.C.E., 10, S.C.E. Jr., 6, Pansy Bd., 6; Kennett Sq., 17.60, Junior Soc., 5, Anemone Bd., 1.50, S.C.E., 4.35, S.C.E. Jr., 1.50; Lansdowne, 44.05, Y.P.A., 5, Y.L.B., 2.50. Rope Holders, 8, S.C.E. Jr., 5; Marple (†5) 19.51; Media (*23.75), 70, Annie G. Dale Bd., 10, S.C.E., 10; Middletown, 15.22, Perseverence Bd., 9.40, Y.M.B., 10; New London (*10), 23, S.C.E., 6; Oxford (†16), 106; Phenixville, 33.15, S.C.E. (†3.50), 9; Ridley Park, 30; Rutledge, S.C.E., 9.71; Toughkenamon, 9.65, S.C.E., 1.65; Upper Octorara, 100, Hope and Trust Bd., 20, Marshall, 20, S.C.E., 10, S.C.E., Jr., 5; Wayne, 40, I.H.N., 25, Mt. Pleasant, 7.35, S.C.E. (†23), 33; W. Chester, 1st (*148.67), 242.67, S.C.E., 3.98, S.C.E. Jr., 3.50; Westminster (†25), 163.85, S.C.E., 5.25, S.C.E. Jr., 10; West Grove, 14.82, S.C.E., 3.12, 1,854.44

CLARION.—Beechwoods, 72, Pancoast Soc., 10.60, Y.L.B. (†15), 55; Du Bois, 30, Stewart Bd., 25; Emlenton, †13, S.C.E., 6, S.C.E. Jr., 4; New Bethlehem, 67.05, S.S., 20.96; Oil City, 2d, 30; Penfield, 6, S.C.E., 4.25; Pisgah, S.C.E., †5.11; Punxutawney, 5; Reynoldsville, 12.50; Sugar Hill, 18; Wilcox, S.C.E., 20, 404.47

EAST FLORIDA.—Green Cove Springs, 3.50

ERIE.—Meadville, Central, Mrs. J. S. Malone, 5.00

FAIRFIELD.—Bethlehem, 1st, 1, Willing Workers, 25 cts.; Congruity, 1; Ebenezer, 1; Hermon, 1; Good Will, 1, Y.L.S., 2; Ladson, 1.25; Mt. Sinai, 50 cts., 9.00

HUNTINGDON.—Alexandria, 21.25, S.C.E., †2.50, S.C.E. Jr. (†5.60), 15.60, Hartslog Val. (*2.58), 9.55; Altoona, 1st (†40.50), 130.46, Y.L.S., 12.50, Mission Gardeners, 3, S.C.E., 3.25, S.C.E. Jr., 2; Altoona, 2d (†2.25), 55.35, S.C.E. Jr., 6; 3d, 20, Y.L.S. (†5), 25, S.C.E. Jr., 5; Broad Ave., 20, Y.M. Bd., 5.50, S.C.E., †4.50, S.C.E. Jr., 10; Juniata (†1.50), 8.50, Miss'y Conference, †5; Bald Eagle, Elliott Bd., 1; Bedford, (†5), 28.50, S.C.E., 7.50; Bellefonte (†1), 201.48; Bellewood, (†5), 37; Birmingham, 32.25, S.C.E., 10, S.C.E. Jr., 1, Warriorsmark, Acorn Club, 15.40, Mountain Sem. Bd., 100; Boalsburg (†3), 23.60; Clearfield, †20.33, Golden Links, 18; Coalport, S.C.E., 2; Cross Keys, S.C.E., 1; Curwensville, King's Daughters (†5), 35; Duncansville (†5), 12.65, W. Workers (†5), 10, S.C.E. Jr., †2.50; East Kishacoquillas, S.C.E., 10; Everett, 6.76; Fruit Hill, 5; Hollidaysburg, Willing Workers (†2.25), 17.25, Seminary Bd., 14.25; Huntingdon, †6.92, Earnest Workers, 5, Y.L.S., 10, S.C.E. (†4), 14, West, S.C.E.,

1; Kylertown, 5, Bd. of Hope, 1.50; Lewistown, S.C.E., (†6), 31; Lower Spruce Creek, 14.12, S.C.E., 5; Martinsburg, 21.45; Mifflintown, 21.13, Y.L.S., 14.30; Milesburg, 6.58, S.C.E., 2; Mt. Union, 26.85, Mrs. Appleby, †5, Y.P.S., 15.50, Daisy Bd., 6.85, S.C.E., 8; Orbisonia, 1.25, S.C.E., 2; Osceola (†5), 35; Petersburg, 13.80, Juniata Bd., 2.03, S.C.E., 3.71; Philipsburg (†5), 15.75, L.L.B., 1.25, Arbutus Bd., 9, Jessie Scott Circle, 10; Schellsburg, 2; Shirleysburg, S.C.E., 3; Sinking Valley (†7.30), 45.37, Gleaners, 32, Y.L.S., †1; Spring Creek (†5), 53.71; Spruce Creek (†17.25), 213.32, Colerain Forge S.S., 52, Cool Spring Bd., 9.40, I-Will-Try Bd. (†25 cts.), 10.35, C. W. Stewart Bd., 7, L.L.B., 50 cts.; State College, 33.48; Tyrone (†5), 26.86, Hon. Member, 7, Moore Bd., 7.75, L.L.B., 50 cts., Helpers (†30 cts.), 20.30, S.C.E., 29.20; Upper Tuscarora, Circle, 15, S.C.E., 5; Williamsburg, S.C.E., 7.76; Col. Pres. Meeting, †61.50, 1,943.42

Jersey City.—Englewood, 470; Garfield, S.C.E., 7, S.C.E. Jr., 2; Hoboken, 1st, 62, Wood Violets, 20, S.C.E., 23.32; Jersey City, 1st, 143.80; 2d, 40, L.L.B., 3, Inf. Cl., 6, S.C.E., 10; Westm'r, 5.50; Newfoundland, 19.39; Passaic, 1st, 75.05, Pansy Bd., 56.95, L.L.B., 6.50, S.C.E., 140; Paterson, 1st (†2.25), 52.25, S.C.E. Jr., 10; 2d, 75; East Side (†2), 32; Redeemer, 96.11, Y.L.S., 17; Westm'r, S.C.E., 8, S.C.E. Jr., 1; Rutherford, 63.38, Y.L.S., 29.25; Tenafly, 16.50, Y.L.B., 6, S.C.E., 5; W. Hoboken, Workers, 100; W. Milford (†10), 72, S.C.E., 5, S.C.E. Jr., 1, 1,680.00

Kittanning.—Indiana, †50.00

Lehigh.—Allentown, 26, Loring Circle, 17, Helpers, 8.25, L.L.B., 1.75; Ashland, S.C.E. Jr., 10; Audenreid, 10.90; Bethlehem, 23.10, Musgrave Bd., 20, L.L.B., 7.25; Catasauqua, 1st (†1), 39.50; Bridge St., 29.40; Del. Water Gap, 51; Easton 1st, 35, Y.L.S., 13.75; Easton, Brainerd, 192.25, Nassau Bd., 60, Helen Knox Bd., 54, S.C.E., 7; College Hill, 9; Hazleton (*52.42, Sp., 10), 134.20, Wild Daisy Circle, 5, S.C.E. Jr., 5; Hokendauqua, 7.50, Cheerful Workers, 5; Lockridge, 12; Mahanoy City, 27; Manch Chunk, 160.55, Webster Circle, 9, Light Bearers, 5, S.C.E., 20; Middle Smithfield, 15; Port Carbon, 13; Portland, 2; Pottsville, 1st, 36.17, A Young Lady, 3.63, S.C.E., 1.17, S.C.E. Jr., 8; Pottsville, 2d, 23.45, Primary Cl., 6.15; Shawnee, 25, Sunrise Bd., 2.80; South Bethlehem, 22.50; Stroudsburg, 31.20, Guild, 25, Little Reapers, 15; Tamaqua, Mayflower Bd., 11.70; Upper Lehigh, 28, 1,275.17

Morris and Orange.—Boonton, 34.75; Chatham, 28; E. Orange, 1st (†9.25), 84.25, Willing Workers, 40; Arlington Ave., 25; Brick Ch. (†163), 363, Y.L.S., 30.61, Heart and Hand Bd., 20; German Valley, 25; Madison, 83.51, Y.L.S., 109.17; Mendham, 30, S.C.E., 10, Mt. Olive, Olive Branches, 5; New Providence, 22.50, Holcomb Bd., 2.40; Orange, 1st, 125, Boys' Club, 7; Orange, Central, 100; St. Cloud, 17.70; Schooley's Mountain, 6, S.C.E., 5; Parsippany, 30; Succasunna, 7; Wyoming, 15.37, 1,320.26

Northumberland.—Beach Creek, 5.50, S.C.E., 2; Berwick, 13; Buffalo Cross Roads, 7.75; Bloomsburg, 58; Danville, Mahoning, 11.37, Y.L.S. (†3.55), 11.11; Lewisburg (†50 cts.), 37.50, Snowflake Bd., 10.69, S.C.E., 30; Lock Haven, (†1.25), 83.30, Y.W. Br., 72, L.L.B., 3.10; Lycoming, S.C.E., 5; Muncy, 41.58; Montoursville, S.C.E., 3, S.C.E. Jr., 2; Northumberland, S.C.E., 5; Renovo, Y.L.S., 3; Shamokin, 32.84; Sunbury, 62.50, S.C.E., 11.50, S.C.E. Jr., 2.50; Watsontown, 30; Williamsport, 1st, 136.91, Rich'd Armstrong Bd., 105. S. C.E. Jr., 5; Covenant, 89, S.C.E., 28.58; 3d Ch., 70.77, L.L. B., 1.75; Betbany, 14.30, S.C.E., 2, 997.55

Parkersburg.—Buckhannon, 15, S.C.E., †7; Charleston, 20.65, S.C.E., †3.20, S.C.E. Jr., †3; Clarksburg, 4.50; Fairmount, 13; French Creek, 4; Hughes' River, 10, Bd., 50 cts.; Morgantown, Louisa Lowrie Bd., 30, S.C.E., †6; Parkersburg, 25; Ravenswood, 4.16; Sistersville, 56; Spencer, 4.50; Sugar Grove, 6, 213.51

Philadelphia.—1st (*56.75, †5), 232.50, S.C.E. Jr., 5; 2d, 327.50, Beadle Bd., 100, Star of the East Bd., 50; 3d, Old Pine St., 250, S.S., 100, S.C.E., †2.25; 4th, S.C.E., 5; 9th, 33; 10th, W. Sprnce St., add'l, 3; Arch St. (†20), 255, Y.P.Soc., †10, S.C.E. (†15), 37.11; Atonement, Myrtle Bd., 6, S.C.E., 10, S.C.E. Jr., 10; Bethany, 75, Girls' Inf. Room, 50; Bethesda, 75; Bethlehem, S.S., 45; Calvary (†10.70), 1,918.32, Daydawn Bd., 25.80, Otto Bd., 32.03; Central, †8; Cohocksink, 13, In Mem. Mrs. Greenough, †106, William Greenough Bd., In Mem., †26; Covenant, S.C.E., †10; Gaston, 11.60, S.C.E., 10.80; Greenway, S.C.E., 18; Hollond, S.C.E., 10; Memorial, S.C.E., †10; Memorial Chapel, S.C.E., †2; North, 102, S.S., 30; North Broad St. (†12.60), 240.23, Far-a-Field Bd. (†131), 181, Wadsworth Bd. (†3.84), 53.84; Northern Lib., 1st, 70.25, St. Paul Bd., 25; Northminster, Y.L.B., 50, Armor Bearers, 4.75; Oxford, S.C.E., 50; Princeton (Mary Henry Memorial, 133.31), 433.31, First Fruits, 30, Helping Hands, 10, Mary Henry Bd. (†5), 55; Richmond, S.C.E., 14; Scots, 6.18; South, 45; Tabernacle (†2), 57.34, Y.L.S., 58; Temple, 80, Grace Bd., 15, Temple Workers, 26.47, S.C.E., 50; Tioga, S.C.E. Jr., 10; Trinity, 40; Union Tabernacle, 100; Walnut St., add'l, †10; West Green St., 32, Bethany Bd. (†60), 85; West Hope (†21.27), 35.87, Little Stars, 12; Westminster, 65; West Park, 2.80; Woodland, (†10), 30.79, Aux. and Fullerton Bd., †133.06, Fullerton Bd., 67.38, Woodland Bd., †9.13, 6,193.31

Pittsburg and Alleg.—Allegheny, 1st, 256; McClure Ave. (*1), 109.95, Primary Cl., 30; North, 60; Avalon, S.C.E., 18.21; Bull Creek, 8; Centre, 15; Clifton, Potter Bd., 5; Coraopolis (*55.03), 81.09, A Member, 25, H. McCabe Bd., 8.05, Jr. Soc., 9.07, S.C.E., 17.50, Edgewood, S.C.E., 5; Glenshaw, 1.60; McDonald, 3; Mansfield (Carnegie) (*20), 70; Pittsburg, 6th, 100, McCandless Bd., 50; Bellefield, 296.25; East End, S.C.E., 5, King's Daughters, 6.75; East Liberty (*1), 89.60, Little Helpers, 1.38, Signet Circle, 25, Golden Rule, 26, Y.W. S., 20, Y.Y.Ass'n, 50, 1st Div. Boys' Brigade, 25, Henry Bd., 15; Highland, Y.L.S., 12.50; Knoxville, Y.L.S., 10, S.C.E., Int., 10, S.C.E. Jr., 2; Lawrenceville, McConnell Bd., 22.50, S.C.E., 7.18; Point Breeze, 100; Shady Side, 500; Rochester, 16; Sewickley, Y.W.S., 54.72; Sharpsburg, Little Helpers, 2.55; Springdale, 13; Cash, 2, 2,185.53

Shenango.—Beaver Falls, 65.29, S.C.E. (†8), 19.29, S.C.E. Jr., 5; Centre, 13.20, S.C.E., 15; Clarksville, 55; Enon, 31; Hermon, 10.25; Hopewell, 9, S.C.E., 10; Leesburg, 21, S.C. E., 10; Little Beaver, 20; Mahoning, †5, S.C.E., 10; Mt. Pleasant, 65, S.C.E., 10; Neshannock, 42.25, Y.P.S., 50; New Brighton, 48.25, Selma Bd., 29.40, Y.P.Union, 40, Busy Bees, 10; New Castle, 1st, 38.74, Mrs. Hamilton, 25; Central, 4, S. C.E. (†14), 24; Princeton, †10; Pulaski, 20; Rich Hill, 20.40, Y.P.C., 4; Sharon, 30; Sharpsville, 10, S.C.E., 10; Transfer, 15; Unity, 77.50, Y.P.S., 10, Willing Workers, 4.60; Wampum, 9, S.C.E., 15; Westfield, 25, Dr. and Mrs. W. M. Taylor, †15, S.C.E. (†13), 68, Bd., 13; W. Middlesex, 30, 1,067.17

South Florida.—Eustis, 10.00

Washington City.—Anacostia, Garden Mem'l, 7; Ballston, S.C.E., 5; Darnestown, Earnest Workers, 15, Y.P. League, 1.14; Eckington, 6.75, S.C.E., 5, S.C.E. Jr., 3.50; Falls Ch., 44, S.C.E., 15; Hyattsville, 28.20, S.C.E., 10, Y.L. B., 12.59; Kensington, 21, S.C.E., 6; Manassas, 13; Riverdale, 1; Tacoma, 3.50; Vienna, S.C.E. Jr., 1; Washington, 1st, 27.50, S.C.E., 5.39; 4th Ch., 5.18, S.C.E., 10.14; 6th, 10.08, Cheerful Givers, 5, S.C.E., †14; 15th St., 5; Assembly, 41, S.C.E., 11.08, S.C.E. Jr., 2.50; Covenant, 307.52, Y.L.B., 25, Girls', 5, S.C.E. (†20), 43.40, S.C.E. Jr. (†2), 4, Peck Chapel (†50 cts.), 6.50, S.C.E., 8; Eastern, 5, Y.P.C., 3.75, S.C.E. (†7.15), 17.15, S.C.E. Jr., 4.50; Gunton Temple, 17.05, Y.L.S., 10, S.C.E. (†3.25), 14.77, S.C.E. Jr. (†2.50), 7.70; Gurley Mem'l (†5), 30, M. Campbell Bd., 5, S.C.E., †8.50, S.C.E. Jr., 2.50; Metropolitan (†20), 76, Mateer Bd., 25, S.C.E., (†23.92), 34.25, S.C.E. Jr., 10; New York Ave., 168.83, S.S. Bd., 15.25, S.C.E. (†25), 47.90, Bethany, Boys' Brigade, 4.40, Current Events Club, 2.80, S.C.E., 50 cts.; Villa Custis Mem'l, 15, North, 7.50, S.C.E. (†7.75), 15.35, S.C.E. Jr., 1.75; Western, 5, S.C.E., †25; West St. (†100), 125, S.C.E. (†9), 15, S.C.E. Jr. 3; Westminster, 31.25, S.C.E., 7.97; Mrs. and Miss Osborn, 3.50; Col. An. Meeting, 31.20, 1,542.34

Wellsboro.—Condersport, 6.25, S.S., 2.70, S.C.E., 2.50, S.C.E. Jr., 75 cts.; Elkland, 5.61; Knoxville, 3; Osceola, 11, S.C.E., 5; Wellsboro, 34, 70.81

West Jersey.—Wenonah, S.C.E., 10.00

Miscellaneous.—From Y.P.S.C.E. per Charles W. Hand, Treas., as follows: Govanstown, Md., Jr., 1; N. Alexandria, Pa., 20; Nottingham, Pa., 1.35; Cincinnati, O., 7th, 3; Linwood, O., 1; Green Cove Spgs., Fla., 50 cts., Sandy Lake, Pa., 2; Norwalk, O., 8; Sandusky, O., 1st, 7.15; Lebanon, Ch., Pa. (Rileyville), 2.50; Mahanoy City, 7.04; Portland, Pa., 5; S. Easton, Pa., 1, Jr., 1; Manasquan, N. J., 2.50; Moorestown, N. J., 1; E. Orange, 1st, Elmwood, 5; Newark, N. J., Mem'l, 10; Felton, Del., 3.50; Harrington, Del., 3.50; Pitts Creek, Del., 10; Muncy, Pa., 5; Concord, Pa., 4, Jr., 5; Forest Grove, Pa., 15; Sorrento, Fla., 4; Cameron, Pa., 1.17; Farmington, Pa., 3; Lancaster, Pa., Mem'l, 5 (138.21); East Downingtown, Pa., Mrs. A. P. Fulton, 30; East Orange, N. J., Mr. Nath'l Tooker, 979.40; Edgewood Park, Pa., In Mem. Mrs. Clarissa McFarland, 5; Kingston, Pa., In Mem. Mrs. H. H. Welles, 25; Nat. Soldiers' Home, Va., Mrs. M. D. Bradley, 5; Phila., Cash, †1; Cash, 4; Band of Witnesses, 7.93; West Salem, O., Mrs. Alex'r Scott, 2.50; Wilkes-Barre, Pa., Miss Anna De Forest, 5; Wooster, O., Mrs. H. G. Behoteguy, 2.50; Bal. on Col., An. Assembly, 1897, 22 cts.; Int. on Investment, 53, 1,258.76

Total for March, 1898, $29,299.23
Total since May 1, 1897, $94,100.56

Mrs. Julia M. Fishburn, *Treas.*,
April 1, 1898. 501 Witherspoon Building, Philadelphia.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest to March 20, 1898.

Black Hills.—Rapid City, 5, C.E., 10, $15.00

Bloomington.—Bement, 10, C.E., 10, Sunbeams, 5; Bloomington, 1st, 43.70, C.E., 7.23; 2d, 91.22, C.E., 26.50, Chinese Bd., 7.25, Inasmuch Bd., 10, Helping Hands, 2.20; Champaign, 35.80, C.E., 25.44, Jr. C.E., 10, Avery Bd., 23.75; Chenoa, C.E., 7; Clarence, 5; Clinton, 68.37, Jr. C.E., 3.05; El Paso, 10.78; Fairbury, 7.70; Gilman, Jrs., 3; Heyworth, 5; Homer, 5; Hoopeston, 19.23; Lexington, 36.90, C.E., 4, Jrs., 4; Mansfield, 12; Monticello, 30.50; Normal, 34, Three Girls' Club, 4, C.E., 10; Onarga, 30, Jr. C.E., 6.50; Piper City, 40.29, Neely Bd., Sr., 44.28, Jr., 6.05; Philo, 4.25; Tolono, 26.25, Curtic's Mem'l, 6, Jr. C.E., 3.48; Towanda, 6.65; Urbana, 5, 756.37

BOISE.—Boise, C.E., 4.40, Jr. C.E., 4.25; Paris, C.E., 4; Malad City, 4.45, 17.10

BOULDER.—Boulder, C.E., 1, Jr. C.E., 5, 6.00

BUTTE.—Butte, 10; Hamilton, 1; Deer Lodge, 3.50; Dillon, C.E., 2; Philipsburg, C.E., 4.50, 21.00

CAIRO.—Anna, C.E., 10, Jr. C.E., 5; Ava, 1.35, C.E., 10; Bridgeport, 2.10, Light Bearers, 1; Cairo, C.E., 15, Jr. C.E., 5; Carbondale, 10.60; Carmi, 23.10; Calhoun, Richmond Ch., 3; Centralia, 9.75, Y.L.S., 10.55; Cobden, 14.75; Enfield, C.E., 1.50; Fairfield, 7.20; Flora, 5; Golconda, 12.92, C.E., 6; Harrisburg, 1.67; Mt. Vernon, 4.30, C.E., 75 cts.; Mt. Carmel, 5; Murphysboro, C.E., 6; Nashville, C.E., 5; Odin, 1.80, C.E., 50 cts.; Shawneetown, 10, C.E., 2; Tamaroa, 11.35, 202.19

CEDAR RAPIDS.—Blairstown, C.E., 4.46; County Union, C.E., 1.94; Clarence, C.E., 5; Lyons, C.E., 4.85; Monticello, C.E., 1.25; Wyoming, C.E., 5, 22.50

CENTRAL DAKOTA.—Artesian, 1, Jr. C.E., 5; Brookings, 25; Flandreau, 9.61; Hitchcock, C.E., 2, Bd., 5; Huron, 60.55, Jr. C.E., 3.75; Madison, 13.60, C.E., 5; Miller, 7.40, C.E., 3.69; Onida, 1.25; Wessington, 2.20; Wolsey, 7.50; Woonsocket, 5, 157.55

CHICAGO.—Austin, 16.50; Arlington Heights, 12, C.E., 2.54; Avondale, C.E., 4; Berwyn, 8.30; Coal City, 13.32; Chicago, Belden Av. Ch., C.E., 4.55; Central Pk. Ch., 9, C.E., 10, Jr. C.E., 5; Bethlehem Chapel, 6.35, C.E., 7.50; Campbell Pk. Ch., 18.51; Fullerton Av. Ch., 63.75, Jr. C.E., 6; 1st, 456.57; 2d, 468.75; 3d, 300, Light Bearers, 2.50, Jr. C.E., 7.50; 4th, 125.09; Christ Chapel, 9.20; 6th, 87.79; 8th, 15; 16th, 5; 11th, 2.50; 60th St. Ch., 11.06; Emerald Av. Ch., 25.35; Englewood, 1st, 46.50, C.E., 33.05; Hyde Pk., 78.91; Jefferson Pk., C.E., 18.08; Lake View Ch., 53.50; Olivet Mem'l Ch., 10; Scotch Westm'r Ch., 5; South Side Tabernacle, 28.50; West Division St. Ch., 5.17; Ridgeway Av., 1.50; Woodlawn Pk., C.E., 8; E. Wheatland, DuPage Ch., 13; Evanston, 1st, 111, Noyes Circle, 13.25; Chapel, 40; South Ch., 24.56, C.E., 23; Joliet, 1st, 27, Jr. C.E., 3; Kankakee, 57.50; St. Anne, C.E., 2.50; Lake Forest, 236.70, Y.P.S., 86.50, Ferry Hall Soc., 9; Manteno, 49.35, C.E., 6.25; Oak Pk., 40.40; River Forest, 10; Peotone, 91.22; Thornton, Homewood Ch., 2.70; Dr. Marshall's Mite Box, 4; L.B.C., 2; Anon., 1, 2,845.77

COUNCIL BLUFFS.—Atlantic, 11.30; Audubon, 12; Carson, 2; Casey, 7; Council Bluffs, 1st, 40.99; 2d, 4; Greenfield, Faithful Workers, 5; Griswold, 10.50; Bethel 5.81; Guthrie Center, 3.27; Hardin Tp., 6; Menlo, 9.37; Missouri Valley, 21.45; Neola, 1.50; Shelby, 5.80; Walnut, 4.95; Woodbine, 14.95; East Side, 96 cts., 166.85

DENVER.—Athens, South Broadway Ch., 5, C.E., 6.88; Denver, Central Ch., 5, Mrs. Blaine and Mrs. Hobbs, 10; 1st Av. Ch., 1.10, C.E., 5; 23d Av. Ch., 37, C.E., 6.25; Hyde Pk. Ch., Bd., 40 cts.; Highland Pk. Ch., 10; Golden, C.E., 15; Idaho Springs, 1.40; Wray, 5, 108.03

DES MOINES.—Adel, Jr. C.E., 50 cts.; Dexter, C.E., 5, 5.50

DUBUQUE.—Independence, 14.48; Winthrop, Pine Creek Ch., 11, 25.48

FARGO.—Hunter, C.E., 10.00

FREEPORT.—Argyle, Willow Creek Ch., 60.84; Cedarville, Sunbeam Bd., 20; Rock Run Ch., 5.03; Freeport, 2d, 12; Galena, 1st, 11.75, Y.L.C., 12; South Ch., 32.30, C.E., 5, Y.L.S., 2.41; Harvard, 2.80; Marengo, 15, C.E., 6.25; Ridgefield, 29, C.E., 2, Willing Workers, 2; Rockford, 1st, 50; Westm'r Ch., C.E., 6.57; Winnebago, 14.20, 289.15

GRAND RAPIDS.—Big Rapids, 4; Evart, 6, C.E., 10; Grand Haven, 21; Grand Rapids, 1st, 10.75; 3d, 2.85, Inter. C.E., 4; Immanuel Ch., 1.50; Westm'r Ch., 59.56, Y.W.S., 2.50, C.E., 8.75; Hesperia, 2; Ionia, 18.49, C.E., 9.70, Jr. C.E., 2.50; Ludington, 9.16; Muir, 1.20, C.E., 3; Spring Lake, C.E., 1, 177.96

HASTINGS.—Aurora, 3.10; Ayr, Mrs. Fleming, 2.50; Beaver City, C.E., 6.50; Edgar, 1.50, C.E., 9; Culbertson, 90 cts.; Superior, 2; Ong, C.E., 3; Wilsonville, 1; Hastings, 3.50, C.E., 5.42; Holdrege, 10.80, C.E., 7.50; Kenesaw, C.E., 15; Nelson, 5, 76.72

HELENA.—Bozeman, 20; Helena, 10.15; Miles City, 3, 33.15

IOWA CITY.—Iowa City, C.E., 5; Summit, C.E., 4.65, 9.65

KEARNEY.—Broken Bow, 10, C.E., 3; Central City, 18, C.E., 6.25, Jr. C.E., 10; Fullerton, 15.05, C.E., 3.08, Jr. C.E., 1.28; Grand Island, C.E., 25; Grand View, Miller Ch., C.E., 1; Kearney, 5.07, C.E., 8; Lexington, 1.95, C.E., 16; Litchfield, C.E., 5.28; North Loup, 1; North Platte, 8.55, C.E., 6.50; St. Edwards, 80 cts.; St. Paul, 4.80; Sutherland, C.E., 1.70; Shelton, 10, C.E., 1.16; Wood River, 1.86, 165.33

LA CROSSE.—Galesville, C.E., 6; LaCrosse, 40, 46.00

LANSING.—Lansing, 1st, C.E., 40.00

MADISON.—Baraboo, C.E., 2; Madison, J. W. Decker, 5, 7.00

MATTOON.—Ashmore, 9.65; Assumption, 1; Charlestown, 30.17, C.E., 10, Jr. C.E., 4.30; Effingham, 10, C.E., 10.10, Jr. C.E., 5; Kansas, 11, C.E., 5, Jr. C.E., 1; Morrisonville, 3.70, C.E., 3.25; Mattoon, 45.47; Neoga, 36.85, Jr. C.E., 1; Oakland, C.E., 3.45; Paris, 55; Pana, 63.53; Robinson, C.E., 3; Prairie Home, C.E., 5; Shelbyville, 31.39; Tower Hill, C.E., 2.75; Taylorville, 10.06, C.E., 1; Tuscola, 46.82, Jr. C.E., 1.25; Toledo, 5, C.E., 8, Jr. C.E., 3; Vandalia, 11.25, 437.99

MILWAUKEE.—Beaver Dam, Assembly Ch., 3, C.E., 3.54, Jr. C.E., 1.54; 1st, 8; Ottawa, 5.25, C.E., 2, Mrs. E. T. Stewart, Th. Off., 2; Eagle, C.E., 50 cts.; Manitowoc, 11.35; Milwaukee, Bethany Ch., C.E., 10, Jr. C.E., 3.15; Calvary Ch., 91; Grace Ch., 5, Jr. C.E., 2; Immanuel Ch., 30, C.E., 15; Holland Ch., 5; Westm'r Ch., 6.08; Perseverance Ch., 4.82; Somers, 3.45, 212.68

NEBRASKA CITY.—Beatrice, 2d, C.E., 5.00

NIOBRARA.—Winnebago Indian, C.E., 3.50

NEW ALBANY.—Walnut Ridge, C.E., 2.00

OTTAWA.—Aurora, 11.61; C.E., 6.95; Brookfield, 2.75; Mendota, 8, Baby Bd., 8; Ottawa, 9.65; Rochelle, 45.65, Jr. C.E., 1.50, Baby Bd., 6; Streator, 25; Waltham, 15, Baby Bd., 6; Waterman, 2, 148.11

PEMBINA.—Grand Forks, 15.00

PEORIA.—Astoria, 3; Canton, 65, Little Owls, 26.36; Delavan, 46; Dunlap, 25, C.E., 1.90; Eden, 2; Elmira, 111, Jr. C.E., 1.50, C.E., 18.25; Elmwood, 13; Eureka, 25; Galesburg, 19; Green Valley, 21.25; Rural Gleaners, 3, C.E., 5; Ipava, 40, C.E., 10, Gleaners, 13; Knoxville, 15, Whatsoever Bd., 20, C.E., 15; Lewistown, 23; Oneida, 26, C.E., 4.16; Peoria, 1st, 123, E. R. Edwards Bd., 10, Little Lights, 3, C.E., 10, Jr. C.E., 2; Westm'r Ch., 5; 2d, 37.50, S.S.B., 12; Calvary Ch., 29.45, C.E., 5; Grace Ch., 67.35; Princeville, C.E., 25; Vermont, 2.25; Yates City, 40, C.E., 10; Washington, 22.50, C.E., 3, 959.47

PETOSKEY.—Lake City, C.E., 7.64

PUEBLO.—Monte Vista, C.E., 1.00

ST. CLOUD.—Harrison, 5.72; St. Cloud, 29.50, C.E., 5, 40.22

ST. PAUL.—Dundas, C.E., 10; Goodhue, 7; Hamline, 7.65; Hastings, 10.40, C.E. Jr., 2, C.E., 1.31; St. Croix Falls, 14.56; Shakopee, C.E., 1; Red Wing, 48.36; St. Paul, Central Ch., 34.96, Y.W.B., 46.30; Dayton Av. Ch., 42.65, C.E., 30.12, Inter. C.E., 1.12; East Ch., 3; 1st, 18 10; Goodrich Av. Ch., 10.90, C.E., 15; House of Hope Ch., 243.66; Carroll St. Mission, C. E. Jr., 1.50; Presb'l C.E., 12.59; Macalester Ch., 15.80, Golden Rule Bd., 4.58; Merriam Pk. Ch., Van Cleve Soc., 19.85, C.E., 2.08, Wayside Gleaners, 3.50; 9th Ch., 4.20, C.E., 22.08; Warrendale, C.E., 1.80, Northern Lights, 1.30, Little Gleaners, 2.25; Westm'r Ch., 3, C.E., 2; St. Paul Pk., 2; Stillwater, 3, Allbright Bd., 18.75; White Bear, 10.60, C.E., 2.57; Forbes Bd., 25 cts., 681.79

SOUTH DAKOTA.—Bridgewater, 9, C.E., 12, Prairie Gleaners, 2; Canistota, 4; Dell Rapids, 2.50, C.E., 3.75; Harmony Ch., C.E., 1; Parker, 52.86, C.E., 11.12; Sioux Falls, 2.29; Wellington, 6.25, 106.77

UTAH.—Brigham, 1; Logan, 1.25; Ogden, 13; Smithfield, 1, Mite Savers, 70 cts.; Springville, 1.95, C.E., 3.25, Jr. C.E., 40 cts., 22.55

VINCENNES.—Indiana Ch., C.E., 7.50

WATERLOO.—Aplington, 4.10; Conrad, 2.30; Greene, 3; Marshalltown, 5; Nevada, 25; Tranquility Ch., 23, 62.40

WINONA.—Albert Lea, Self-Denial Off., 8, C.E., 40, Country S.S., 4.73, College and Two S.S. Classes, 20.60; Ashland, 40 cts.; Alden, C.E., 3.50; Austin, C.E., 4; Chatfield, 12; Claremont, 20, C.E., 20; Cummingsville, C.E., 6.07; Kasson, 8.60; Havana, C.E., 5; Lanesboro, C.E., 5; Leroy, 7.50; Owatonna, 25, C.E., 15, Jr. C.E., 5; Oakdale, Iowa Bd., 27.12; Rochester, 19.75, C.E., 25, Mrs. Geo. Ainslie, 10; Winona, 2.10, Th. Off., 2; Washington, C.E., 4.14, 300.81

MISCELLANEOUS.—A Friend, 125; Milwaukee, Grace Ch., C.E., 1.65, 126.65

Total for month, $8,315.38
Total since April 20, 1897, $60,932.04

MRS. C. B. FARWELL, *Treas.*,
Chicago, March 20, 1898. Room 48, McCormick Block.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for March, 1898.

BINGHAMTON.—Afton, 5.25; Apalachin, 2; Bainbridge, 7.88; Binghamton, Broad Ave., Bd., 3.60; 1st, 145.07, S.S., 30, Intermediate S.S., 10, Primary S.S., 5, C.E., 5; Floral Ave., 2.40; Immanuel, 4.05, Jr. C.E., 2; North, 36, Jr. C.E., 2; Ross Mem'l, C.E., 10; West, 27.50, C.E., 13; Cannonsville, 2; Conklin, 15; Cortland, 43.50, Coral Workers, 35; Coventry, 18.50; Deposit, 16; Masonville, 2.50; McGrawville, 20, C.E., 20; Nichols, 1.02, C.E., 10; Nineveh, 10; Owego, 10, C.E., 25; Smithville Flats, 7; Union, 12.30, Jr. C.E., 5; Waverly, 8.88; Whitney's Point, 3, $575.45

BOSTON.—Boston, 1st, Y.W.S., 10, Hershey Bd., 3; East Boston, Y.W.S., 5, C.E., 18.75, Intermediate, C.E., 2.50; Roxbury, 27.94, Jr. C.E., 2; Scotch, 11; South Boston, 5, Bd., 2; Houlton, Me., 7.75, Jr. C.E., 3; Hyde Pk., 1.50; Litchfield, N. H., 7; Londonderry, N. H., 2.25; Lonsdale, R. I., 2.50; Lowell, C.E., 5; Manchester, N. H., 3.80, C.E., 1.77; Newburyport, 1st, 30; 2d, 10; Portland, Me., 5, Bd., 1.25; Quincy, 36; South Ryegate, Vt., 4.50; Providence, R. I., 22.50, P. Off., 20.50; Woonsocket, R. I., 3.75, 255.26

BROOKLYN.—Brooklyn, Ainslie St., 17.50; Bedford, 2.50; Bethany, 24; Central, 5, Y.L.S., 5, Girls' Bd., 5, C.E., 10; City Park Branch, Cheerful Givers, 5, C.E., 13, Jr. C.E., 1.50; Classon Ave., 73.89, S.S., 100, C.E., 15; Duryea, 10.43, Golden Rule Bd., 1., S.S., 47; 1st, 191.78, Y.L.S., 48.90, Girls' Bd., 10; Franklin Ave., 5.84; German, C.E., 5; Grace, Bd., 5; Greene Ave., 10.64; Lafayette Ave., 195.14, Cuyler Bd., 50; Mem'l, 181.35; Mt. Olivet, 13; Noble St., 49.20, Bd., 5, C.E., 2.50; Prospect Heights, 29.13, Mizpah Cir., 5; Ross St., 45.

C.E., 46; 2d, 25.01, In Mem., 2.87, Mrs. Abbie I. Bulkley, 22.50, Oriental Guild, 50, C.E., 8.50; South 3d St., Bd., 57.56; Throop Ave., 127.24, Y.L.S., 25, Girls' Bd., 5, In Duty Bound Cir., 5; Westm'r, 4.51, Jr. C.E., 2.50; Stapleton, S. I., 1st, 10.50, C.E., 6.12; West New Brighton, S. I., Calvary, 24.50; Woodhaven, L. I., 8.54; Pres'l Soc., 55.44, Y.P. Dep't, 5.83, 1,680.92

Buffalo.—Allegany, 10; Buffalo, Bethany, 48, Lazarus Club, 10, Mary and Martha Bd., 15; Bethlehem Ch., 12.70, King's Daughters, 5, C.E., 4.45; Calvary, 49.21; Central, 55.95; Ch. of the Covenant, C.E., 10; East, 27; 1st, 384, Volunteers, 5, S.S., 45; Lafayette Ave., 14.50; North, 173.75, Mary K. Van Duzee Bd., 30, S.S., 30; Park, 24.28, Sunshine Weavers, 10.86, C.E., 4.12; West Ave., 35; Westm'r, 6.25, C. E., 20; Clarence, Rev. W. W. Cole, 2; Conewango, 5, C.E., 2.50; Dunkirk, 59.01, C.E., 12.24, Jr. C.E., 2.31; East Aurora, 25.50, C.E., 12.50, Jr. C.E., 5; Franklinville, 5, Primary S.S. Cl., 3, Jr. C.E., 5; Fredonia, 18; Jamestown, 50; Lancaster, 5, Jr. C.E., 3; Olean, 40.50, Jr. C.E., 83 cts.; Portville, 35, Y. L.S., 29, Whatsoever Bd., 5; Ripley, Mrs. C. B. Gardner, 5; Sherman, 29.23, C.E., 10.60; Silver Creek, 18; Springville, 25, Jr. C.E., 1.50; Westfield, 110; Pres'l Soc., Add'l, 75 cts., 1,555.54

Cayuga.—Auburn, Central, Jr. Boys' Soc., 5; 1st, Y.P.S., 60, C.E., 13; Hope Chapel, Jr. C.E., 1; 2d, 33.99, C.E., 50; Westm'r, 5; Aurora, 9.03, Wells College, Y.W.C.A., 50; Cayuga, 10; Five Corners, 5.25; Meridian, 27.50; Port Byron, 6, C.E., 5; Scipioville, 5; Senuett, 5; Union Springs, Jr. C.E., 1; Individual Gift, 300, 591.77

Chemung.—Big Flats, 12.50; Burdett, 20.55, S.S., 45 cts., C.E., 4; Dundee, 5.75, C.E., 2; Elmira, 1st, 27.25, C.E., 20; Lake St., 50, C.E., 10, Jr. C.E., 7; North, 16.60, Jr. C.E., 5; Hector, 10; Horseheads, 10.82, Pleiades Bd., 40, C.E., 25, Jr. C.E., 6; Mecklenburg, 14; Monterey, 5; Moreland, 6.15; Southport, 15; Sugar Hill, 5; Watkins, 15.78, 333.85

Ebenezer, Ky.—Ashland, 25, Band of Helpers, 10; Covington, 1st, 100, King's Stars, 20, Sunshine Givers, 21, Boys' Bd., 20; Dayton, 5, Mary Carrigan Bd., 1; Flemingsburg, 12.40, C.E., 10, Jr. C.E., 7; Frankfort, 25; Lexington, 2d, 68.21, P. Off., Add'l, 2.64, Light Bearers, 4.50, Lucas Bd., 2.31, P. Off., 1.32; Ludlow, 2.05; Mt. Sterling, 6.52; Newport, 18; Paris, 33, Golden Rule Bd., 4, Light Bearers, 50 cts.; Sharpsburg, Little Workers, 14; Williamstown, 3.60, Westm'r Juniors, 1.40, Light Bearers, 80 cts., 419.25

Genesee.—Attica, 26.85; P. Off., 20.72, S.S. Miss. Soc., 6.06, C.E., 15; Batavia, 181.50, S.S. Miss. Soc., 22, Jr. C.E., 12.50; Bergen, 23, Busy Bees, 17; Bethany, East and Centre, 11; Byron, 13.10; Castile, 10.80; Corfu, 10.50; East Pembroke, 10, Y.L.S., 3, C.E., 3; Elba, 28; Le Roy, 56.50; North Bergen, 27.81, Mrs. Long, 5, C.E., 7; Oakfield, 3.15; Perry, 55, C.E., 15; Pike, 5.50; Stone Ch., 31.80, Boys' Brigade, 7.70, May Blossom Bd., 17.50; Warsaw, 68.55, Y.W.S., 57.35; Wyoming, 25, 796.89

Geneva.—Bellona, 10, Lend a Hand Soc., 5, Pearl Seekers, 1, C.E., 6, Jr. C.E., 50 cts.; Canandaigua, 14.05, Persia Bd., 10, Jr. C.E., 7; Dresden, C.E., 2; Geneva, 1st and North, 15.13; 1st, Y.L.S., 9, Jr. C.E., 5; North, Y.L.S., 54.51, Jr. C. E., 5; Gorham, 14, Willing Workers, 23, Jr. C.E., 1; Halls Corners, Bd., 5; Naples, 35, King's Daughters, 10, C.E., 5; Oaks Corners, 15; Ovid, 17; Penn Yan, 30; Phelps, 42, Everett Bd., 5; Romulus, 22; Seneca, 98.98, Wide Awakes, 2.50; Seneca Castle, 22.60, Cheerful Givers, 5.70; Shortsville, 15; Trumansburg, 16.50, C.E., 5; Waterloo, 20, 554.47

Hudson.—Amity, 5; Blanvelt, 3.50, C.E., 4.50; Centreville, South, C.E., 1; Chester, 25, In Mem., 30; Cochecton, 5; Congers, Mrs. Gilmor, 10; Florida, Y.L.S., 40; Goshen, 61.47, Y. L.S., 18; Hamptonburgh, 16.50; Haverstraw, Central, 50; Hopewell Ch., 11.28; Middletown, 1st, 57, S.S., 50; 2d, Soldiers of the King, 5, C.E., 45; Monroe, 3; Monticello, 17; Mt. Hope, Mrs. Jeffers, 5, In Mem., 5; Otisville, 3.75; Port Jervis, 12.74, S.S., 40, C.E., 5, Jr. C.E., 1; Ramapo, 12.60; Ridgebury, 12.50, C.E., 5; Roscoe, 4; Scotchtown, 20; West Town, 25.60, 610.44

Long Island.—Amagansett, 15.63; Bellport, 3; Bridgehampton, 12.61, Little Givers, 6; East Hampton, 5.67; Franklinville Ch., 12.66; Greenport, 25; Mattituck, 21.39, P. Off., 13.60; Middle Island, 30.94, C.E., 6.50, Ridge, C.E., 3.78; Moriches, 9; Port Jefferson, 10, S.S., 9.33; Sag Harbor, 8.32; Setauket, 5, C.E., 2.50, Stony Brook C.E., 2.50; Shelter Island, 17.50; Southampton, 22.05; Southold, 37; Westhampton, 15.38, Jr. C.E., 3; Yaphank, 1.32, S.S., 5, Jr. C.E., 50 cts., 305.18

Louisville, Ky.—Cloverport, 5; Hopkinsville, 17; Kuttawa, 15; Louisville, Alliance, 5.22; Calvary, 9, Children's Bd., 62 cts.; Central, 3.41, C.E., 5; College St., 68.38, Children's Bd., 25; Covenant, 23.85, C.E., 4.60; 4th, 7; Immanuel, 4; Owensboro, 23; Pewee Valley, 13.25; Princeton, 15.75; Shelbyville, 21, Y.P.S., 5.50, 271.58

Lyons.—Clyde, 33.55, Jr. C.E., 30; East Palmyra, 17.60, Gleaners' Bd., 6.84; Fairville, 9; Junius, 5; Lyons, 2.20; Newark, 28.40, Y.P.Guild, 15.86, Cameron Bd., 40; Palmyra, 16, Little Gleaners, 11.65; Sodus, C.E., 6; Williamson, C.E., 10; Wolcott, 18, 250.10

Morris and Orange, N. J.—Morristown, 1st, 205, *special*, 10; South St., 156.25, 371.25

Nassau.—Astoria, 21.24; Far Rockaway, 27, Bd., 15, C.E., 5.31; Freeport, 21.60, C.E., 15; Glen Cove, 2; Glenwood, 2; Hempstead, 25; Huntington, 1st, 20, Y.L.S., 5.50; 2d, 13.25; Islip, 18.50; Jamaica, 5, C.E., 17, Jr. C.E., 18; Northport, 20, Bd., 4, C.E., 10; Oyster Bay, 11, C.E., 10; Roslyn, 11; Smithtown Branch, P. Off., 9.46; Springland, 11.88, C.E., 5, 323.74

New York.—Montreal, Can., 155; New York, Brick, 537; Calvary, 4.09, Bd., 1.69; Central, Y.W.S., 30, Mizpeh Chapel, 5, Jr. C.E., 5; Ch. of the Puritans, Puritan Guild, 25; Faith, C.E., 16.67; Fifth Ave., 750; 1st, 100; First Union, 19.50; 4th, S.S., 25; 4th Ave., 100, Y.W.S., 40; Harlem, 100, Helping Hands, 10, C.E., 30; Lenox, 28.13, C.E., 28.01, Jr. C.E., 9; Madison Ave, 5, Goodwill Chapel, Jr. C.E., 2.50; Madison Sq., 1,165, Mrs. D. Willis James, 250, Estate of J. B. Hills, In Mem., 250, Mrs. C.S. Beebe, In Mem., 50, Miss Cattell, 15; Olivet, S.S. Miss. Ass'n, 40; Park, 56.35; Rutgers Riverside, 250; Scotch, 6.50, C.E., 18, Jr. C.E., 3; Spring St., 20; University Place, 400, Light Bearers, 5, Bethlehem Chapel S.S., 50, Evening Branch, 14.13; West End, 100, C.E., 15; West Farms, C.E., 18.86; Woodstock Ch., 2, 4,755.43

Niagara.—Albion, 71.25, C.E., 5; Carlton Station, 3; Holley, 13.15; Knowlesville, C.E., 8; Lockport, 1st, 25, C.E., 7; 2d, 5, C.E., 1.15; Lyndonville, 8, P. Off., 10; Medina, 16; Middleport, 1; Niagara Falls, 1st, 12, Norton Bd., 2, C.E., 5; Pierce Ave., 4.50; North Tonawanda, 13.91, P. Off., 10, Y.P. S., 3.33, C.E., 15; Somerset, 5; Wilson, 5.57; Wrights Corners, 3, Th. Off., 8.25; Youngstown, 5, Cheerful Workers, 1.25 267.36

North Laos.—Cheung Mai, 1st, Woman's For. Miss. Soc., 4.90

North River.—Cold Spring, 11.77, Willing Workers, 5.50; Cornwall, Canterbury Ch., 10.71; Cornwall-on-Hudson, 22.61, C.E., 5; Highland Falls, 6; Marlboro, 27.30, S.S., 5, C.E., 9.10; Matteawan, 38.76; Newburgh, Calvary, Earnest Workers, 30; 1st, 55.42; Union, 103.72; New Hamburgh, 29.60, S. S. Miss. Soc., 25, Elleslie Volunteers, 3; Pine Plains, 4.66; Pleasant Plains, 12.26; Pleasant Valley, 15; Poughkeepsie, 87.75, C.E., 10; Rondout, 18.36; Salisbury Mills, Bethlehem Ch., 11.69, Hope Chapel Bd. and Helping Hands, 24.33; Salt Point, 7.48, C.E., 3.14; Smithfield, 7, Happy Pilgrims, 10, 601.16

Otsego.—Buel, 2; Cherry Valley, 8, C.E., 10; Cooperstown, 12.56, Bethlehem, Star Bd., 1; Delhi, 1st, 32.02, C.E., 5; 2d, 31; Gilbertsville, 1.50, S.S., 6; Guilford, 13.37; Hobart, 19; Margaretville, 4; Middlefield Centre, 60 cts., Jr. C. E., 1; New Berlin, C.E., 7; Oneonta, 39.75; Richfield Springs, 16; Springfield, 12; Stamford, 16, 237.74

Rochester.—Avon, East, 8; Brighton, 42.10, Gould Bd., 13; Brockport, 57.85, In Mem., 20, C.E., 10; Caledonia, 40, C.E., 20; Chili, 2.50; Dansville, 50; Fowlerville, 14; Geneseo, 34.96, Y.L.S., 45; Groveland, Y.L.S., 5; Lakeville, 2; Lima, C.E., 10; Mendon, 17, Do What You Can Bd., 2.50; Moscow, 25; Mt. Morris, 22.27; Nunda, 13.25; Ogden, 30.50; Rochester, Brick, 75, In Mem., 100, C.E., 19.86; Calvary, 8; Central, 50, Y.W.S., In Mem., 31.50, C.E., 25; Emmanuel, 8; 1st, 117, Girls' Bd., 20; Mem'l, 35, King's Messengers, 61, C. E., 20; Mt. Hor, 9.75, Bd., 35; North, 25, Busy Bees, 10; St. Peter's, 100, Emily Chumasero Bd., 5; 3d, 28; Westm'r, 45.18, Y.L.S., 12.09; Scottsville, 4.55, C.E., 5; Sparta, 1st, 26.50; 2d, 11; Sweden, 5; Tuscarora, C.E., 2; Victor, 48, C. E., 10; Webster, 16, 1,453.36

St. Lawrence.—Adams, 11.70, C.E., 3; Canton, 6.25; Carthage, 13.75; Chaumont, 5; De Kalb Junction, 4; Dexter, C.E., 3; Gouvernenr, 22.63; Hammond, 13.85; Morristown, 22.60, Silver Spray Bd., 8.79, C.E., 19.64; Ogdensburg, Oswegatchie, 1st, 136.50, Y.L.S., 22, S.S., 45, C.E., 2.50; Oswegatchie, 2d, 10.72; Ox Bow, 30; Potsdam, 15; Sacketts Harbor, 10, Gleaners, 2.25; Theresa, C.E., 10; Waddington, 1st. 33; Scotch, C.E., 20; Watertown, 1st, 35, S.S., 26.25; Hope Chapel, C.E., 6.38, 538.81

Steuben.—Addison, 40, Y.L.S., 15, C.E., 2.80; Almond, 1; Andover, 6.66; Angelica, 6; Arkport, 10.75; Atlanta, 5; Avoca, 2.07; Bath, 43, C.E., 5, Jr. C.E., 10; Belmont, King's Daughters, 2; Campbell, 25, Little Gleaners, 1, C.E., 6.43; Canisteo, 50, C.E., 25, Jr. C.E., 5; Cohocton, 10.50; Corning, 60, Y.L.S., 30, Busy Bees, 15, C.E., 55; Cuba, 10, C.E., 3.51, Jr. C.E., 10; Hammondsport, 10, King's Daughters, 10; Howard, 10; Painted Post, 4; Prattsburgh, 15; Pulteney, 11.50, 516.22

Syracuse.—Auburn, 21.60, Y.P.Cir., 5; Baldwinsville, 19.04; Camillus, 4.90; Canastota, 11, Y.P. Cir., 20; Cazenovia, 5; Chittenango, 30, King's Daughters, 7.37, Willing Workers, 15, C.E., 16; East Syracuse, 27, C.E., 6; Fayetteville, 21.12, Y.L.Cir., 5; Fulton, 34; Hannibal, 14; Jamesville, 7; Marcellus, 6.74, Thorburn Cir., 27.77, C.E., 13; Onondaga Valley, S.S., 5; Oswego, 1st, 20; Grace, 35; Skaneateles, 55.50; Syracuse, East Genesee Ch., 5.33; 1st, 78.78, Hudson Bd., 50, Mary Fobes Mem'l Bd., 50, S.S., 8.42, C.E., 36.55; First Ward, 30, C.E., 5; 4th, 191.57, "Happy Thoughts," 12.50, Jr. Miss. Soc., 11.56, Primary Standard Bearers, 22.74, S.S., 56.63, C.E., 30; Mem'l, 10, Y.P.S., 15, King's Daughters, 6; Park, 200, Y.L.S., 24, S.S., 100, 1,376.12

Transylvania, Ky.—Danville, 2d., 75, Y.L.S., 12.50, Little Gleaners, 25, Little Light Bearers, 6.75; Mt. Vernon, 2, C. E., 75 cts.; Richmond, C.E., 2.05, Jr. C.E., 1, 125.05

Utica.—Augusta, Friends, 3; Boonville, S.S. Miss. Soc., 10, Clayville, Mrs. R. S. Giles, 2.50; Clinton, 20, Houghton Seminary, 25, Pansy Six Soc., 25, C.E., 5; Holland Patent, 10, S.S., 8; Ilion, 40, Willing Workers, 6.74; Kirkland, 5; Knox-

boro, 23, Hallie Bd., 4; Little Falls, 125, Y.L.S., 25; Lowville, C.E., 40., Jr. C.E., 6; Lyons Falls, 3; New Hartford, 32.96, Y.P.S., 25, Girls' Bd., 25, S.S., 25; New York Mills, Mrs. Wm. Walcott, 25, Y.L.S., 50; North Gage, 10; Oneida, 45, S.S., 25, C.E., 15; Oneida Castle, 10, Girls' Bd., 5.85, C. E., 10, Jr. C.E., 5; Oriskany, 5, Y.P.S., 12; Redfield, C.E., 1; Rome, 60, Mrs. L. M. Duffy, 25; Sauquoit, 11.50; Utica, Bethany, Miss Gilbert, 161 62; 1st, 128.74, Mrs. C. C. Goldthwaite, 105, Mrs. Anna C. Bixby, 125, Mrs. J. N. Terry. 25, Mrs. James Williams, 25, 5 Members, 25, Y.L.S., 55, Bachman Bd., 5, Do Good Bd , 10, S.S., 25; Mem'l, 54.58, S.S., 35; Olivet, 30.75, Bd., 2.50, Jr. C.E., 1.25; Westm'r 217, Fisher Soc., 75, Brown Bd., 55, S.S., 25; Vernon, 7.75; Verona, 2; West Camden, 7; Westernville, 5; Whitesboro, C. E., 4 50, 2,022.24

WESTCHESTER.—Bedford, 5; Brewster, Southeast Centre, 13 91; Bridgeport, Ct., 1, Hope Bd., 4.69; Carmel, 15; Dobbs Ferry, 15; Hartford, Ct., 10; Katonah, 12; Mt. Vernon, 50.86, Try To Help Bd., 13.50; New Haven, Ct., 10.43; New Rochelle, 1st, 6.77, Waller Bd., 25, C.E., 71; 2d, 43.11; Patterson, 8; Peekskill, 1st, 100, C E., 16, Jr. C.E., 7.42; 1st and 2d, 44.25; Pelham Manor, 40; Rye, 78 01, Missionary Endeavors, 10, Soldiers of the Cross, 10; Sing Sing, 62.56, Charlotte Cady Bd., 10; Springfield, Mass., 25; South Salem, 44 05; Stamford, Ct., 80, King's Daughters, 30, S.S., 20, C.E., 40; Thompsonville, Ct., 11; White Plains, 22; Yonkers Day-spring, Jr. C.E , 5; 1st, 5; Westm'r, 38.75; Pres'l Soc., *special for debt*, 13.80, 1,018.11

MISCELLANEOUS.—B. F. C., 3; Brooklyn, N. Y., 1; Buffalo, Mrs. Wm. H. Almy, 2.50; Coll. at Prayer-meeting, 24; Danville, Ky., 2d, Lucas Bd., 12.50; Florence, Italy, Miss Roberts, 25; Friends, *special*, 30; New York, Interest on Deposits, 109.19; Th. Off., 5; Union, N. Y., Miss Susan Morse, 5; West New Brighton, S. I., Decms Mem'l Ch., C.E., 40; York, Neb., S.S. Cl., 55 cts ; Through Mr. Hand. Treas., from Y.P.S.C.E., Batavia, 25; Binghamton, Broad Ave., 11.95; Brooklyn, Arlington Ave , 7.50; 1st German, 10; Greene Ave., 7.75; Buffalo, West Ave., 5; Canastota, 10; Charlotte, 10; Cooperstown, 18 46; Dayton, Ky., 1st, 5; East Hampton, 20; Genesee Village, 12; Gilbertsville, 5; Hammond, 10; Haverstraw, Central, 18, Jr. C.E , 3; Henvelton, 5; Highland Falls, 2; Hope Chapel, 5; Hopkinsville, Ky., 10; Hughsonville, 5.12; King's Ferry, 1.75; Lexington, Ky., 2d, 5; Little Britain, 11.50; Marlborough, 10; Medina, 25; Mexico, 10.40; Middlefield Centre, 3; Milford, 5; Montgomery, 12; Monticello, 5; Mt. Vernon, 25; New Berlin, 5; N. Y., Calvary, 5; 1st, 30; North, 11; Olivet Chapel, 5; Thirteenth St., 20.72; New York Mills, 3.70; Oaks Corners, 11; Ogden Centre, 14.30; Ogdensburg, Oswegatchie 2d, 7 50; Orchard Park, 2; Sacketts Harbor, 2.50; Shelter Island, 4 50; Shortsville, 15; Silver Creek, 5.75; Southampton, 12.71; South Salem, 8.63; Victory, 3.82; Wassaic, 1; West Haverstraw, 4; West Town, 5; Worcester, Mass., 5; Yaphank, 1.33; Officers and Managers, debt, 855, 1,616.63

Total,	$23,428.82
Total since April 1, 1897,	$66,202.39

MISS HENRIETTA W. HUBBARD, *Treas.*,
156 Fifth Avenue, N. Y. City.

MRS. HALSEY L. WOOD, *Asst. Treas.*,
156 Fifth Avenue, N. Y. City.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the Month ending March 24, 1898.

AUSTIN.—San Antonio, Mad. Sq., 33.05, Jr. C.E., 3.25; Taylor, 10, Jr. C.E., 4.45, $50.75

CHOCTAW.—Atoka, 1; Krebs, 3; McAlester, 1, 5.00

CIMARRON.—Anadarko, 5; Ardmore, 10; Chickasha, 5; Purcell, 4.25, Jr. C.E., 1.25, 25.50

EMPORIA.—Arkansas City, 5; Burlington, 4.50; Caldwell, 7.10; Florence, C.E., 4; El Dorado, 3.27; Peabody, 14; Quenemo, 11.95, C.E., 8.65; Newton, 5.50 (d.,1); Waverly, 8; Walnut Valley, 2.60; Wellington, 10; Wichita, 1st, 44.62. Y. W.M.L., 1.75; Winfield, 17, 149.94

NEOSHO.—Galena, C.E., 2.00

NORTH TEX.—Denison, 1st, 5.12

OKLAHOMA.—Guthrie, 10; Oklahoma, 19.59, 29.59

OSBORNE.—Colby, 20.03; Hays City, 6.15; Long Island, 7.88; Norton, 4.05; Oberlin, 10.82; Oakley, 5; Phillipsburg, 5.25; Russell, 15; Wa Keeney, 8.36, C.E., 90 cts., 83.44

ST. LOUIS.—De Soto, 10; St. Louis, Clifton Heights, Jr. C. E., 1; Forest Park Univ., 12.50; Leonard Ave., C.E., 2.85; McCausland Ave., C.E., 8.20, 34.55

SANTA FÉ.—Santa Fé, 10.00

SOLOMON.—Clyde, 2.00

SEQUOYAH.—Fort Gibson, Whatsoever Soc., 5; Muscogee, 23.40, Jr. C.E., 8.80; Park Hill, 2.50; Tahlequah, C. B. Soc., 2.35; Tulsa, 2.50, 44.55

MISCELLANEOUS.—St. Louis, "A Friend," 1; Mrs. Wm. Wiegand, 11.50; Miss Keith, Year Books, 25; 1st Ch., 40; Medical Com., 10; F. W. Finks, Mad. Kas., 1, 88.50

Last month not reported, Mary Palmer Bd., Tarkio, Mo., 5.00

Total for month,	$530.94
Total to date,	$6,974.52

MRS. WM. BURG, *Treas.*.

March 24, 1898. 1756 Mo. Ave., St. Louis, Mo.

Receipts of the Woman's Occidental Board of Foreign Missions to March 25, 1898.

BENICIA.—Blue Lake, C.E., 3; Bodega, Jr. C.E., 2.55; Calistoga (Porter Creek), 2.05, C.E., 7.40; Eureka, C.E., 1, Jr. C. E., 1; Fort Bragg, 3.70; Fulton, 6.65, C.E., 70 cts., Jr. C.E., 2.65; Grizzly Bluff, 8; Healdsburg, 4.45; Kelseyville, C.E.-5; Lakeport, C.E., 4.60; Mendocino, 22.80; Napa, 32, C.E., 50; Petaluma, 5.50; Point Arena, 8, C.E., 5; Pope Valley, 9; San Rafael, 97.70, C.E., 10; Santa Rosa, 80, Mary Lyon Soc., 11.45, C.E., 15, Jr. C.E., 1; St. Helena, Crown Winners, 4, Jr. C.E., 2; Two Rock, C.E., 10, Jr. C.E., 3; Ukiah, 10; Vallejo, 39, Cash, 5, C.E., 11, Jr. C.E., 3.66, $487.86

LOS ANGELES.—Alhambra, 6.70, C.E., 1.25, Jr. C.E., 1.49; Anaheim, 10, C.E., 5; Azusa, 26.50, Ready Helpers, 4, C.E., 4; Colton, 18.60; Coronado, 12.50; El Monte, 3.83; Elsinore, 2.60, C.E., 3.75; Fernando, 8, C.E., 5; Glendale, 2, Inter. C. E., 1; Inglewood, 3, C.E., 1.65; Los Angeles, 2d, 20, Jr. C.E., 1; 3d, 19.43, C.E., 10, Jr. C.E., 5; Bethany, 15, Bd., 1, C.E., 5, Inter. C.E., 5; Bethesda, 14.18, C.E., 2.88; Boyle Heights, 23.25, C.E., 4; Central, 17.25, Golden Rule Club, 10, Mary Johnson Bd., 15, C.E., 17.50; Grandview, Little Light Bearers, 6.05, Kate Dimmick Bd., 1.95. C.E., 10; Immanuel. 297.43, Mary T. Minor Bd., 29.15, Young Ladies' Soc., 50, C.E., 30; Knox Mem'l, 1.18, Chinese, Morrison Bd., 10, Chinese Sch., Golden Star Bd., 3.26, Spanish, 1.30, Spanish Sch., Bd., 5; Long Beach, 11.75, Y.L.Soc., 5, C.E., 3.13, Jr. C.E., 1; Monrovia, 13.25; National City, 5; North Ontario, 1st, 5.60; Ontario, Westm'r, 5.50; Orange, 10.50; Palms, 20.60; Pasadena, 1st, 153.50, C.E., 19; Calvary, 4; Pomona, 24.76, C.E., 25; Redlands, 83.94, Orange Blossoms, 10; Riverside, Arlington, 50.20, C.E., 10, Jr. C.E., 4.88; Calvary, 32, C.E.. 10; Rivera, 34.18; San Diego, 11.91; San Bernardino, 14.37, Little Light Bearers, 2, C.E., 5; San Pedro, 3.50, Jr. C.E., 2; Santa Ana, 18.23, C.E., 18.81; Santa Monica, 6.40; Tustin, 21.50, C.E., 8, Inter. C.E., 6.70; Westm'r, 11, 1,423.89

OAKLAND.—Alameda, 1st, 45; Berkeley, 50.45, C.E.. 5; Centreville, C.E., 12.50; Danville, 6, Wan Dee Bd., 5, C.E., 5; Elmhurst, C.E., 10.50; Haywards, 9.50, C.E., 1.50, Jr. C.E., 1; Mills College, Tolman Bd., 25; Newark, C.E., 3.60, Jr. C. E. 25 cts.; North Temescal, 5 20, C.E., 4.50, Jr. C.E., 1.45; Oakland, 1st, 415.50, Sublette Circle, X. D., 26, C.E., 65, Jr. C.E., 20; Brooklyn, 72, Baby Bd., 1, C.E., 8.75, Inter. C.E., 3.50; Centennial, 4; Fruitvale, 2.50; Union St., 4.50, C.E., 10; San Leandro, 2.20, C.E., 2, Jr. C.E., 1; San Lorenzo, 10; Walnut Creek, 10, 849.40

SACRAMENTO.—Chico, 5.50, C.E., 6.75; Inter. C.E., 2.50; Colusa, 3, C.E., 1.70; Dixon, 4.15, C.E., 1.50, Jr. C.E., 40 cts.; Elk Grove, 4; Placerville, C.E., 4, Jr. C.E., 1; Red Bluff, 24.95, Jr. C.E., 15; Redding, C.E., 2, Inter. C.E., 1, Jr. C.E., 30 cts.; Roseville, 3.75; Sacramento, 14th St., 46.50, C.E., 5, Jr. C.E., 6; Westm'r, 25.95, C.E., 6.50, Jr. C.E., 3.55; Vacaville, 4, C.E., 5.15, Jr. C.E., 2.50; Elko. Nev., Jr. C.E., 2, 188.65

SAN FRANCISCO.—San Francisco, 1st, 222.80, In His Name Soc., 183.20, Jr. C.E., 5; Calvary, 156, C.E., 38, Inter. C.E., 1.24, Jr. C.E., 2; Franklin St., 5.90, C.E., 1; Howard, 39.92, Jr. C.E., 5; Lebanon, 7.25; Memorial, 3.60, Hope Bd., 2.50; Mizpah, 1.55, C.E., 5, Jr. C.E., 1; St. John, 4.80, C.E., 23; Trinity, 50.40, C.E., 15.85, Inter. C.E., 2.50, Jr. C.E., 5; Westminster, 30.50, Mattie Nash Bd., 24.60, Inter. C.E., 1.88; Chinese Home, Ton Oke Bd., 5.47, 844.96

SAN JOSÉ.—Cayucos, 3; Fairview, C.E., 3; Highland, Inter. C.E., 3; Los Gatos, 17, Y.L.Soc., 7, C.E., 5; Monterey, 2d, 200; San José, 1st, 27.85, C.E., 25; 2d, 23.95, Young Ladies' Soc., 6.75; San Luis Obispo, 11.80, C.E., 1.80, Inter. C.E., 3; Santa Clara, 12.50, C.E., 5.65; Santa Cruz, 5; Shandon, C.E., 3.65; Watsonville, 14, 378.95

SANTA BARBARA.—Ballard, 2; Carpenteria, 5, C.E., 5; Montecito, 7.25, C.E., 5; Nordhoff, 6.25; Santa Barbara, 42, Young Woman's Soc., 45, C.E., 13, Per Benj. Douglass, 600; Santa Paula, 16, C.E., 10; Ventura, 3.25, C.E., 6, 765.75

STOCKTON.—Clements, 2; Fowler, 1; Fresno, 35.56, C.E., 12.50, Jr. C.E., 1; Merced, 6, Jr. C.E., 2; Modesto, 2.20, C.E., 5; Oakdale, 3, C.E., 3.55; Oroso and Dinuba, C.E., 8; Sanger, 1.25; Stockton, 50, C.E.. 5; Woodbridge, 2, C.E., 1, 141.06

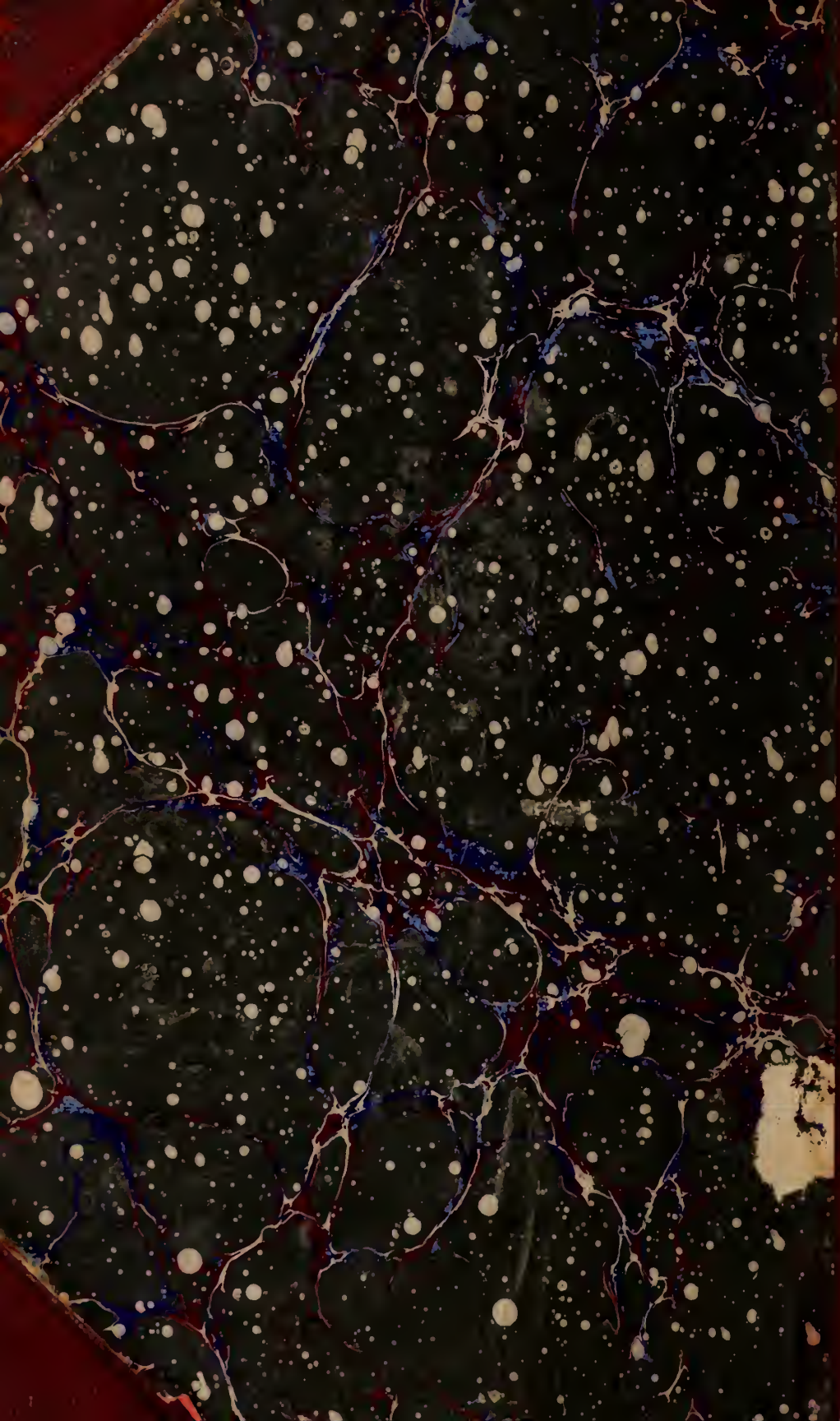
MISCELLANEOUS.—Mr. H. C. Coleman, Norristown Pa., 150; Miss S. Elsie Tyler, Athens, Ga., 6; W.F.M. Soc. of the American Pres. Ch., Montreal, Can., 75, 231.00

Total for three months,	$5,311.52
Total for the year,	$11,834.24

MRS. E. G. DENNISTON, *Treas.*,

March 25, 1898. 920 Sacramento St., San Francisco, Cal.

DATE DUE

JAN 2 1986			
~~MAR 31 1985~~			

DEMCO 38-297